

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER



\*2236213444\*

Doc# 2236213444 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/28/2022 02:51 PM PG: 1 OF 3

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #:\*\*\*\*\*1863 "MCCOLLUM" Lender ID:LFZ Cook, Illinois  
MIN #: 100470260020020292 SIS #: 1-878-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER holder of a certain mortgage, made and executed by CAROLYN A MCCOLLUM DIVORCED AND NOT SINCE REMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR PROFICIO MORTGAGE VENTURES ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/26/2014 Recorded: 04/02/2014 as Instrument No.: 1409250228, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 31-26-313-061-0000  
Property Address: 1106 EUCLID LN, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


3  
1  
3  
1  
COY  
INT R

# UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

On December 9th, 2022

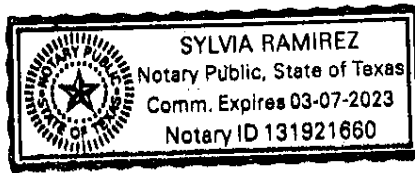
By:   
TSEDALE ALEMU, Vice-President

STATE OF Texas  
COUNTY OF Denton

On December 9th, 2022, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #13192166J



(This area for notarial seal)

Prepared By: Elisha Thompson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
1-888-480-2432

# UNOFFICIAL COPY

FILE NO: 14012157

LOAN NO: 600202034

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT:

LOT 6 IN BLOCK 110 IN LIONCREST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS INSTRUMENT IS SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PRIVATE, PUBLIC AND UTILITY EASEMENTS AND ROADS AND HIGHWAYS, IF ANY; PARTY WALL RIGHTS AND AGREEMENTS, IF ANY; SPECIAL TAXES OR ASSESSMENTS FOR IMPROVEMENTS NOT YET COMPLETED; ANY UNCONFIRMED SPECIAL TAX OR ASSESSMENT; INSTALLMENTS NOT DUE AT THE DATE HEREOF OF ANY SPECIAL TAX OR ASSESSMENT FOR IMPROVEMENTS NOT YET COMPLETED; GENERAL TAXES FOR THE YEAR 1983 AND SUBSEQUENT YEARS INCLUDING TAXES WHICH MAY ACCRUE BY REASON OF NEW OR ADDITIONAL IMPROVEMENTS DURING THE YEAR 1984.

DEED TYPE: WARRANTY DEED BETWEEN GRANTORS: THOMAS RUBEN EUGENE WATERS AND ELLEN M. WATERS AND GRANTEE: CAROLYN A. MC COLLUM, DIVORCED AND NOT SINCE REMARRIED DATED: 8/15/1984, RECORDED DATE: 8/27/1984 IN INSTRUMENT NO.: 27229773.  
CONSIDERATION: \$10.00

Property of Cook County Clerk's Office