

UNOFFICIAL COPY

Doc#. 2236228063 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/28/2022 09:59 AM Pg: 1 of 3

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0642174734

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CAROLE J. HOFFMAN** to **ABN AMRO MORTGAGE GROUP, INC.** bearing the date 05/12/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0507017045**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 09-34-101-033-0000

Property is commonly known as: 120 SOUTH DUE #4 ROAD, PARK RIDGE, IL 60068.

Dated this 23rd day of December in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE



MARY MOJICA

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 435281098 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100011506354914096 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T232212-03:22:08 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 23rd day of December in the year 2022, by Mary Mojica as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 435281098 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN
100011506354914096 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
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Property of Cook County Clerk's Office

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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: THAT PART OF LOT 1 IN DESMAR'S SUBDIVISION, HEREINAFTER DESCRIBED, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT - 1, DISTANT 140.15 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE S. 02 DEGREES-35'-33'' E. A DISTANCE OF 47.95 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 1; THENCE S. 87 DEGREES-25'-20'' W ON THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 47.02 FEET TO THE SOUTHWEST CORNER OF SAID LOT 1; THENCE N. 00 DEGREES-00'-00'' E. ON THE WEST LINE OF SAID LOT 1 A DISTANCE OF 48.00 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE N. 87 DEGREES-25'-20'' E. ON THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 44.85 TO THE POINT OF BEGINNING; ALSO: THAT PART OF OUTLOT A IN DESMAR'S SUBDIVISION AFORESAID, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 1, DISTANT 20.77 NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE S. 87 DEGREES-25'-20'' W A DISTANCE OF 5.87 FEET TO A POINT; THENCE N. 02 DEGREES-34'-36'' E. A DISTANCE OF 16.00 FEET TO A POINT; THENCE N. 87 DEGREES-25'-20'' E. A DISTANCE OF 6.59 FEET TO A POINT ON THE WEST LINE OF SAID LOT 1; THENCE S. 00 DEGREES-00'-00'' W ON THE LAST DESCRIBED LINE A DISTANCE OF 16.02 FEET TO THE POINT OF BEGINNING, ALL IN DESMAR'S SUBDIVISION AFORESAID, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TILES OF COOK COUNTY, ON OCTOBER 28, 1983, AS DOCUMENT NO. 3338074, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



435281098



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Cook County Clerk's Office