

UNOFFICIAL COPY

Doc#: 2236228357 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/28/2022 03:56 PM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: 39743554
Ref Number: 8012150507
Tax ID: 17-09-104-042-1014

1/13/2023

Property Address:
716 N THROOP STREET 2R
CHICAGO, IL 60642

IL0v2M-RM-SNA39743554 E 12/27/2022 LRP010C-0F

This space for Recorder's use

MIN #: 100037506879051283

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **KATHERYN KELLER DILLON, AN INDIVIDUAL**

Date of Mortgage: **3/30/2012** Original Loan Amount: **\$180,300.00**

Recorded in Cook County, IL on: **4/9/2012**, book N/A, page N/A and instrument number **1210044105**

Property Legal Description:

THE FOLLOWING DESCRIBED PROPERTY: PARCEL 1: UNIT NO. 716-2R AND PARKING SPACE P-2, IN 714-716 N. THROOP CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 36 AND 37 IN BLOCK 4 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN ASSESSOR'S DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 8,

39743554

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8012150507

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TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 5, 2005, AS DOCUMENT NO. 0500519032, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE L-716-2R AS A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT 0500519032. ASSESSOR'S PARCEL NO: 17-08-104-042-1014

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **12/27/2022**

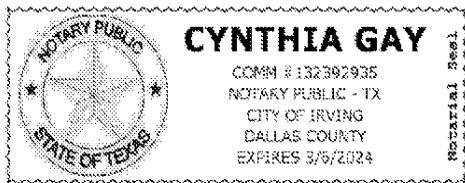
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS

By: 
Ratanaphone M Vilaylueth, Vice President

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **12/27/2022**, by **Ratanaphone M Vilaylueth, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.




Notary Public
Cynthia Gay
(Printed Name)

My Commission Expires : **3/6/2024**