

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2236228323 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 12/28/2022 03:42 PM Pg: 1 of 2

Chase Account # 4024322465  
FNMA Account # 4403129302



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to RUSHMORE LOAN MANAGEMENT SERVICES LLC, WHOSE ADDRESS IS 15480 LAGUNA CANYON RD, SUITE 100, IRVINE, CA 92618 (888)504-6700, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/31/2021, and made by SCOTT H BUGIELSKI to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS and recorded 04/08/2021 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 2109819093. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:


SEE EXHIBIT A ATTACHED

Parcel ID Number 07-21-100-012-1300

Property is commonly known as: 1128 STOUGHTON CT, SCHUMBERG, IL 60194.

Dated on 12/20/2022 (MM/DD/YYYY)


JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By:   
MIRRANDA BASS  
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

MIRRANDA BASS

On 12/20/2022 (MM/DD/YYYY), before me appeared MIRRANDA BASS, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Mary Blanche Lifetime  
Notary Public - STATE OF LOUISIANA  
Commission expires: Upon My Death

Mary Blanche  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 64436

Document Prepared By: MIRRANDA BASS, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

JPMC2 434656235 M-695 T302210-03:59:12 [C-2] FRMIL1



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'EXHIBIT A'

UNIT NUMBER 1684, IN WEATHERFIELD LAKE CONDO-HOMES CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREIN REFERRED TO AS PARCEL): LOTS 1 TO 3, IN WEATHERFIELD QUADRO-HOMES, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, MADE BY CAMPANFI INCORPORATED, A CORPORATION OF MASSACHUSETTS AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22203942 AND AS AMENDED TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS



\*434656235\*



\*D0098218518\*

Property of Cook County Clerk's Office