

UNOFFICIAL COPY

Doc#. 2236233035 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/28/2022 09:26 AM Pg: 1 of 2

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KAMMY CHAFSHINO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR QUONTIC BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/23/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2124346069**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 12 (EXCEPT THE EASTERLY 16.50 FEET THEREOF) IN CAROLINE HIGHLANDS UNIT NO. 1, BEING A SUBDIVISION OF THE EAST 780 FEET OF THE NORTH 19 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 114 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 27, 1997 AS DOCUMENT NUMBER 17075582, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 03-08-307-008-0000

Property is commonly known as: 116 EAST BRITTANY DRIVE ARLINGTON HEIGHTS, IL 60004.

Dated this 15th day of December in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUONTIC BANK, ITS SUCCESSORS AND ASSIGNS



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 435213064 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100896300000332444
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T152212-01:16:08 [C-1]
ERCNIL1



D0098821278

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 15th day of December in the year 2022, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUONTIC BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Dave Lakota/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 435213064 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100896300000332444
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T152212-01:16:08 [C-1]
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Property of Book County Clerk's Office