

UNOFFICIAL COPY

Doc#: 2236233102 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/28/2022 09:59 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 4402601555

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 15-16-102-074-0002



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST XIII located at 120 SOUTH SIXTH ST. SUITE 1400, MINNEAPOLIS, MN 55402, Assignor, does hereby grant, assign, and transfer to RUSHMORE LOAN MANAGEMENT SERVICES LLC located at 15480 LAGUNA CANYON ROAD SUITE 100, IRVINE, CA 92618, Assignee, its successors and assigns, that certain Real Estate Mortgage dated FEBRUARY 14, 2011, executed by MARIO SANTILLAN, A MARRIED PERSON, TANNIA SANTILLAN-HERNANDEZ, AND HER HUSBAND, GIOVANNI A. HERNANDEZ, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SHELTER MORTGAGE COMPANY, L.L.C., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 03, 2011 as Document/Instrument No. 1106212127 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 8 IN KARFIELD BUILDERS SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3719 WILCOX AVE., BELLWOOD, IL 60104

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 03, 2021.

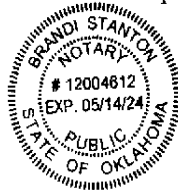
UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST XIII BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT


KENDRA COOK, VICE PRESIDENT

STATE OF OKLAHOMA COUNTY OF OKLAHOMA) ss.

On DECEMBER 03, 2021, before me, BRANDI STANTON, personally appeared KENDRA COOK known to me to be the VICE PRESIDENT of RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ATTORNEY-IN-FACT FOR UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST XIII the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRANDI STANTON (COMMISSION EXP. 05/14/2024)
NOTARY PUBLIC



RM80801171M - AM - IL

