

UNOFFICIAL COPY

Warranty Deed Statutory (Illinois)

Doc#: 2236233218 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/28/2022 11:46 AM Pg: 1 of 3

Dec ID 20221201612727
ST/CO Stamp 0-553-237-840 ST Tax \$247.00 CO Tax \$123.50
City Stamp 1-187-085-648 City Tax: \$2,593.50

Property of Cook County Clerk's Office

THE GRANTOR, Malibu East Condominium, a not-for-profit corporation created and existing under, and by virtue of, the laws of the State of Illinois, and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 Dollars (\$10.00), in hand paid, and pursuant to the authority given by the directors of said corporation, **CONVEYS AND WARRANTS** to Grantees, Dipankar Bandyopadhyay, and Geeta Bandyopadhyay, married to each other, not as tenants in common, but as **JOINT TENANTS** forever, of 2753 W. Jarlath Avenue, Chicago, Illinois 60645, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(See Exhibit "A", attached hereto and made a part hereof)

Permanent Index Number (PIN): 14-05-215-017-1101
Address of Real Estate: 6033 N. Sheridan Road, Unit 12K, Chicago, IL 60660

Subject to: Covenants, conditions, and restrictions of record which do not impair Grantee's use of the Property as a condominium residence and which do not provide for forfeiture or reversion in the event of a breach; building lines and easements, so long as they do not interfere with the current use and enjoyment of the real estate; public and utility easements; acts done or suffered through Grantee; unconfirmed special governmental taxes or assessments; general real estate taxes for 2022 and subsequent years.

In witness whereof, said Grantor has caused its corporate seal to be hereto affixed, and caused its name to be signed to these presents by its president, Arthur A. Arfa, this 7th of December, 2022.

Impress
Corporate Seal
Here

Malibu East Condominium
By: Arthur Arfa
Arthur Arfa, President, Malibu East Condominium

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, **DO HEREBY CERTIFY** that Arthur A. Arfa, in his capacity as president of said corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such he signed, sealed and delivered the said instrument and caused the corporate seal of the corporation to be affixed thereto, pursuant to authority given by the directors of Grantor, and his free and voluntary act on behalf of said Grantor, for the uses and purposes therein set forth.

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Given under my hand and official seal, this 7 day of December, 2022.

My commission expires: May 21, 2025

Scott Jamal Turton
(Notary Public)

This instrument was prepared by: Georgia A. Beatty, 6102 N. Sheridan Road, Suite 502, Chicago, IL 60660.

MAIL TO:

Dipankar and Geeta Bandyopadhyay
6033 N. Sheridan Road
Unit 12K
Chicago, IL 60660

SEND SUBSEQUENT TAX BILLS TO:

Dipankar and Geeta Bandyopadhyay
6033 N. Sheridan Road
Unit 12K
Chicago, IL 60660

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15826-22-65478-IL

Property Address: 6033 N. Sheridan Road, Unit 12K, Chicago, IL 60660
 Parcel ID: 14-05-215-017-1101

UNITNUMBER 12-K TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THECOMMON ELEMENTS IN MALIBU EAST CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"); LOTS 1,2,3,4 AND 5, (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4 AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 10, 1931 AS DOCUMENT NUMBER 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15485, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21426211; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST, AS AMENDED FROM TIME TO TIME, IN SAID DEVELOPMENT PARCEL, (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Cook County Clerk's Office