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Doc#. 2236349108 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 12/29/2022 03:32 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0859130303**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-17-421-002-0000



RELEASE OF MORTGAGE

The undersigned, **FLAGSTAR BANK, FSB**, located at **5151 CORPORATE DRIVE, TROY, MI 48098**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Said Mortgage dated **MARCH 29, 2002** executed by **HASHEM HALEEM, A MARRIED MAN**, Mortgagor, to **FLAGSTAR BANK, FSB**, Original Mortgagee, and recorded on **MAY 14, 2002** as Instrument No. **0020548435** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 13 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 18 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **847 S MILLER, CHICAGO, IL 60441**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 28, 2022**.

FLAGSTAR BANK, N.A., F/K/A/ FLAGSTAR BANK, FSB

RACHEL J. HUMPER, VICE PRESIDENT

POD: 20221215


FS8090112IM - LR - IL



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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 28, 2022**, before me, **LISA M. CARTER**, personally appeared **RACHEL J. HUMBER** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS AS ATTORNEY-IN-FACT FOR FLAGSTAR BANK, FSB** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



LISA M. CARTER (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



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