| RGE E. COLE® NO. 22<br>EGAL FORMS July, 19                                   | Stilling 7                                | Colon  |  | ER OF DEC                            |  |
|--|---|--|--|--------------------------------------|--|
| QUIT CLAIM DEED  | 1973 JUN                                  | 18 AN 9 28 22 30   | 3 698 cook col   | MIA IFFI                             | 4015   |
| Joint Tenancy Illinois Statutory  (Individual to Individual)                 | JUN-18-73                                 | 641896 • 22363   | 698 - A Rec  |                                      | <b>5.</b> 00   |
|  | (The                                      | e Above Space For Recorder's Us  | se Only)   |                                      |  |
| THE GRANTOR S.   | HENRY C. PIEL and RU                      | TH B. PIEL, his wife,  |  |                                      |  |
| of the <u>City</u> of <u>Harve</u><br>for the consideration of <u>ONE</u> AN | D NO/100                                  | Cook State of I  | 11inois<br>- DOLLARS.<br>in hand paid.   |                                      |  |
| and other good and valuab  | M toINEZ GREAT                            | HOUSE and GENELLE LAK  | EN.  |                                      |  |
| of the Village of Hazel Cr<br>not in Tenancy in Common, but                  |   | Cook State of  | Illinois   |                                      | e 1  |
| situated in the County of  | Cook in                                   | the State of Illinois, to wit:   | Criben Rear Estate   | 1973                                 | NB CB CB   |
| 70   |   |  |  | May 25, 1973                         | E E  |
| 0  | /·  |  |  | May                                  |  |
| Take 3 and   | to Took 1 to Orch                         | ard Ridge Addition to  |  | 1                                    | of th  |
| South Harvey   | , being . Subdivision                     | on of the South half<br>ction 30, Township 36  |  |                                      | ာ ၂ပံ  |
| North, Range   | e 14 East c. the Thi:                     | rd Principal Meridian  | •  | 巴                                    | Section  |
| North East   | quarter of Se tion 2                      |  | e  | S HER                                |  |
| quarter of   | North East quarter<br>Section 25, both in | lownship 36 North,   |  | AMP                                  | 40   |
| Range 13 Ea  | st of the Third Prin                      | ipal Meridian,   |  | UE ST                                | aph  |
|  |   | $\tau_{\circ}$   | F 00   | VEN                                  | ragr   |
|  |   | (,   | 700  | OR RE                                | Pa<br>Pa   |
|  |   | 0,   |  | ERS"(                                | 92   |
|  |   | 46   |  | , RID                                | stor   |
| hereby releasing and waiving all   | rights under and by virtue of             | of the Homestead Exemption   | Laws of the State of   | AFFIX "RIDERS"OR REVENUE STAMPS HERE | rovi   |
| Illinois. TO HAVE AND TO F   | 20-4                                      | Mars   | is tenancy forever.  |                                      | Exempt under the provisions of Paragraph Transfer Tax Act. |
| DATED this   | da  | y of   |  |                                      | ler (  |
| PLEASE Hen   | (Seal                                     | Ruth B. Piel   | (Ceal)   |                                      | un<br>er 7   |
| PRINT OR TYPE NAME(S)  | ,   |  | 1/2  |                                      | empt<br>ansf   |
| BELOW  | (Sṛ́a                                     | l)   | (Séal  | 0                                    | X H  |
| Course Stilling's Course of  | Cook ss.                                  | 1 the undersioned  | , a Notary Public in   | 1                                    |  |
| State of Illinois, County of and for said County, in the Sta                 | te aforesaid, DO HEREB)                   | CERTIFY that   |  | \                                    |  |
| De N perso   | onally known to me to be the              | e same person_B_ whose nan<br>trument, appeared before m   | ne s sre   |                                      |  |
| and and  | acknowledged thatthey                     | signed, sealed and delivere luntary act, for the uses and  | d the said instrument  |                                      | (  |
| RUE GO A forth   | n, including the release and              | waiver of the right of home  | stead.   |                                      |  |
| Gi Co indepent band and office   | cial seal, this                           | day of yu  | 19.73.   |                                      |  |
| Commission expires   | June 9 1974                               | Dellam A.  | NOTARY PUBLIC  | -                                    | <del></del>  |
|  |   |  |  |                                      | 13   |
|  |   | ADDRESS OF PROPERTY:   |  | COM                                  | 36   |
| . (  | (Name)                                    | )  | ~  | E.                                   | 36   |
| MAIL TO:   | (Address)                                 | THE ABOVE ADDRESS IS F   | OR STATISTICAL PURPOSES<br>OF THIS DEED.   | DOCUMENT NOMBER                      | 88   |
|  | 5 - 30 2 2 3                              | SEND SUBSEQUENT TAX B  | ILLS TO:   | BEX                                  | <b> </b>   |
| OR RECORDER'S OFFICE B   | ( State and Zip) OX NO.                   |  | ame)   |                                      |  |
| <b>~</b>   |   | (Ad  | dress)   |                                      |  |
|  |   | MARKANIA MARKATAN MA | Francisco de la companya de la comp |                                      |  |

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