## UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LYNDA ROESCH PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 CLEVELAND, OH 44101 Doc#. 2236333222 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 12/29/2022 03:43 PM Pg: 1 of 2

7500727785 ASAD RAFIQ

PO Date: 12/20/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### **ASAD RAFIQ AND RABBAB KHAN**

to <u>PNC BANK, NATIONAL ASSOCIATION</u> dated <u>September 13, 2017</u> calling for the original principal sum of dollars (<u>\$142,000.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1728545022</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

1508 SANDBURG DR, SCHAUMBURG IL - 60173

Tax Parcel No. 07-24-109-031-0000

LOT 29 IN WATERFORD SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1988 AS DOCUMENT 88598267 IN COOK COUNTY, ILLINOIS. TAX ID: 07-24-109-031-0000.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 28th day of December, 2022.

PNC BANK, NATIONAL ASSOCIATION

Ву

CONSUELO A TRAVIS
Its MORTGAGE OFFICER

Consulto of Iravis

# **UNOFFICIAL COPY**

### 7500727785

### **ASAD RAFIQ**

State of <u>OHIO</u>	)	
County of CUYAHOGA COUNTY	)	SS

Before me, the undersigned a Notary Public in and for said County and State this 28th day of December, 2022, personally appeared **CONSUELO A TRAVIS**, **MORTGAGE OFFICER**, of

### PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument. Miladfuha

Witness my hand and Notarial Seal

Notary Public

MICHAEL &URKES

My commissi in expires 5/30/2027 ph. Office