UNOFFICIAL COPY-----

Record and Mail to: 602 Investment LLC 3200 Orange Brace Road Riverwoods, IL 60015

Doc# 2236334020 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/29/2022 11:55 AM PG: 1 OF 3

AMALGAMATED BANK of Chicago

RELEASE DEED

THIS RELEASE DEED is made December 15, 2022 and prepared by AMALGAMATED BANK OF CHICAGO, an Illinois banking corporation ("the Bank"). 30 North LaSalle Street, Chicago, Illinois 60602.

WHEREAS, by a certain Mortgage stated October 13, 2017, and recorded on October 25, 2017 in the Recorder's Office of Cook County, State of IL, as Document No. 1729849147, the premises situated in the County of Cook, State of IL, and more particularly described as follows:

See Exhibit "A"

The Real Property or its address is commonly known as 2800 W. NORTH AVENUE, #602, CHICAGO, IL 60647. The Real Property tax identification number is 13-36-331-053-1018.

were conveyed to the Bank, or to the Bank as Trustee, to secure the payment of an indebtedness in the principal amount of THREE HUNDRED THOUSADN Doilars \$300,000.00, and WHEREAS, said indebtedness was further secured by:

ASSIGNMENT OF RENTS DATED OCTOBER 13, 2017 AND RECORDED OCTOBER 25, 2017 AS DOCUMENT NUMBER 1729849148.

and.

WHEREAS, the indebtedness secured has been fully paid, satisfied and discharged.

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NOW, THEREFORE, the Bank, for and in consideration of the premises, and the sum of One Dollar, the receipt of which hereby is acknowledged, does hereby release the previously described real property from the lien created by the aforesaid Mortgage or Trust Deed and the other described instruments, and does hereby release, quitclaim and convey unto 602 INVESTMENT, LLC, heirs, successors, legal representatives and assigns, whatever right, title, interest, claim or demand the Bank may have acquired in, through or by said Mortgage or Trust Deed and the other described instruments to the said property.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

IN WITNESS WHEREOF, the Bank has caused this RELEASE DEED to be executed by its duly authorized officers, and its corporate seal affixed December 15, 2022. of Co

STATE OF IL

COUNTY OF COOK

I, VEFFREY PETER ALOISION Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that PAUL MUZLLER, JR Vice President of AMALGAMATED BANK OF CHICAGO and NICOLE C. LEVON , Assistant Vice President of said Bank, who are personally known to me to be the same persons whose rames are subscribed to the foregoing instrument as such PAUL MUCLARA JR and MICOLE C. LTURN, respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Bank, he/she did affix said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said Bank for the uses and rurposes therein GIVEN under my hand and notarial seal this 15th day of DICEMBER, 2011

My Astr Olosson No set forth.

Prepared by: Mike Bartolon Amalgamated Bank of Chicago 30 N. LaSalle St. Ste. 3800 Chicago, IL 60602

OFFICIAL SEAL JEFFREY PETER ALOISIO NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 7/19/26

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EXHIBIT A

Legal:

UNIT 602 IN 2800 WEST NORTH CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF 2800 WEST NORTH CONDOMINIUMS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 27, 2009 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0923931075 OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1: LOT 11 (LXCEPT THE EAST 25 FEET AND EXCEPT THE NORTH 37.25 FEET) IN BLOCK 16 IN HANSBROUGH & HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 37 1/4 FEF1 OF THE WEST 39 FEET OF LOT 11 IN BLOCK 16 IN HANSBROUGH & HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL_3: THAT PART OF THE EAST 25.0 FEET OF LOT 11 IN BLOCK 16 IN HANSBROUGH & HESS SUBDIVISION OF THE EAST 1/2 OF THE SCUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE EAST 25.0 FEET OF LOT 11 AFORESAID; THENCE NORTH 00 DEGREES 31 MINUTES 30 SECONDS WEST ALONG THE WEST LINE OF SAID EAST 25.0 FEET FOR A DISTANCE OF 173.03 FEET; THENCE SOUTH 87 DEGREES 55 MINUTES 45 SECONDS EAST 20.42 FEET; THENCE SOUTH 3 DEGREES 37 MINUTES 50 SECONDS WEST 172.06 FEET TO THE SOUTH LINE OF LOT 11; THENCE NORTH 95 DEGREES WEST ALONG SAID SOUTH LINE 7.89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM COMMERCIAL SPACE MORE PARTICULARLY LESCRIBED AS FOLLOWS:

THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT F. EVATION +18.85 FEET (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +32:91 FEET (CHICAGO CITY DATUM) DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT 0.16 FEET NORTH AND 5.54 FEET EAST OF THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH, A DISTANCE OF 5.04 FEET; THENCE WEST, A DISTANCE OF 0.08 FEET; THENCE NORTH A DISTANCE OF 57.66 FEET; THENCE EAST, A DISTANCE OF 19.54 FEET; THENCE NORTH A DISTANCE OF 1.15 FEET; THENCE EAST, A DISTANCE OF 13.06 FEET; THENCE SOUTH A DISTANCE OF 0.35 FEET; THENCE EAST, A DISTANCE 3.78 FEET; THENCE NORTH, A DISTANCE OF 0.64 FEET; THENCE EASTERLY, A DISTANCE OF 3.25 FEET; THENCE SOUTHERLY A DISTANCE OF 2.75 FEET; THENCE WESTERLY, A DISTANCE OF 0.20 FEET; THENCE SOUTHERLY, A DISTANCE OF 46.16 FEET; THENCE WESTERLY, A DISTANCE OF 41.30 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.