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McDonald Hopkins LLC
600 Superior Avenue, Suite 2100
Cleveland, Ohio 44114
Attention: Alec F. Davidson



2236440013

Doc# 2236440013 Fee \$88.00

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MAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/30/2022 10:46 AM PG: 1 OF 3

Property of Cook County Recording Office

PARTIAL RELEASE OF MORTGAGE AND OTHER INSTRUMENTS

FOR VALUABLE CONSIDERATION, THE HUNTINGTON NATIONAL BANK, a national banking association ("Mortgagee"), hereby releases from the lien of that certain:

(a) Mortgage, Assignment of Leases and Rents, Security Agreement, Fixture Filing recorded on October 28, 2016 as Document No. 1630216324 in the Cook County, Illinois Recorder of Deeds (the "Recording Office") made by SSN Group LLC ("Mortgagor") in favor 767 Lender LLC, as assigned by that certain Assignment of Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing in favor of Newtek Small Business Finance, LLC recorded on October 20, 2017 as Document No. 1729339054 in the Recording Office, as amended by that certain Modification and Extension Agreement recorded on October 20, 2017 as Document No. 1729339055 in the Recording Office; as assigned by that certain Assignment of Mortgage and Other Loan Documents in favor of Mortgagee recorded on April 26, 2021 as Document No. 2111642077 in the Recording Office, as amended by that certain Second Modification and Extension Agreement recorded on April 26, 2021 as Document No. 2111642083 in the Recording Office; and

(b) UCC Financing Statement granted from Mortgagor to Mortgagee recorded on April 26, 2021 as Document No. 2111642086 in the Recording Office;

the specific parcels described on Exhibit A attached hereto and made a part hereof that constitutes a portion of the real property described in the foregoing instruments.

PROVIDED, HOWEVER, that this Partial Release of Mortgage and Other Instruments shall not be construed to waive or in any manner affect, invalidate, modify or release the lien of any of the aforementioned instruments on the balance of the property described therein. Nothing herein shall be deemed a payment of the debt secured by the aforementioned instruments. The aforementioned instruments remain in full force and effect as to the remaining property.

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IN WITNESS WHEREOF, Mortgagee has executed and delivered this Partial Release of Mortgage and Other Instruments as of the 16 day of December, 2022.

THE HUNTINGTON NATIONAL BANK,

By: [Signature]

Name: Glenn Bartley

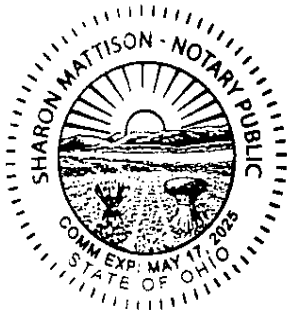
Title: Senior Vice President

COUNTY OF Chickasha

STATE OF Ohio

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Glenn Bartley, not individually, but as the Senior Vice President of The Huntington National Bank, a national banking association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16 day of December, 2022:



[Signature]
Notary Public

[Signature Page to Partial Release of Mortgage and Other Instruments]

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EXHIBIT A

RELEASED PROPERTY

THAT PART OF LOT 'B' IN THE CIRCUIT COURT PARTITION OF THE SOUTH HALF AND THAT PART OF THE NORTHWEST QUARTER LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN BOOK 67 OF PLATS, PAGE 44, ON APRIL 29, 1897, AS DOCUMENT 2530529, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF W. 47TH STREET (SAID NORTH LINE BEING 33 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 3) WITH THE WEST LINE OF S. KOLIN AVENUE (A PRIVATE STREET), SAID WEST LINE BEING 236.93 FEET EAST OF AND PARALLEL WITH THE NORTH-SOUTH CENTERLINE OF SAID SECTION 3; THENCE WEST, ALONG SAID NORTH LINE OF W. 47TH STREET, 332.31 FEET TO AN INTERSECTION WITH A LINE 95.38 FEET WEST OF AND PARALLEL WITH SAID NORTH-SOUTH CENTERLINE OF SAID SECTION 3; THENCE NORTH, ALONG SAID PARALLEL LINE, 305.55 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH, ALONG SAID PARALLEL LINE, 20.00 FEET TO A LINE THAT IS 358.55 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 3; THENCE EAST, ALONG SAID PARALLEL LINE, 332.31 FEET TO AFORESAID WEST LINE OF S. KOLIN AVENUE; THENCE SOUTH, ALONG SAID WEST LINE, 20.00 FEET TO A LINE THAT IS 338.55 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 3; THENCE WEST, ALONG SAID PARALLEL LINE, 332.31 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PIN: Part of 19-03-400-193-0000

ADDRESS: North of and adjacent to 4340 W. 47th Street, Chicago, IL 60632