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2236410000

Recording Requested By:
NATIONSTAR DBA CHAMPION MTG

When Recorded Return To:
NATIONSTAR DBA CHAMPION MTG
P.O. BOX 612747
DALLAS, TX 75261

Doc# 2236410000 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 12/30/2022 09:34 AM PG: 1 OF 3



RELEASE OF MORTGAGE

Champion #: **0933 "PIERCE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY holder of a certain mortgage, made and executed by CAROL PIERCE, A SINGLE WOMAN, originally to COUNTRYWIDE BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 03/20/2008 Recorded: 03/27/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0808708196 does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-26-228-042-0000
Property Address: 3244 W DIVERSEY AVE, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

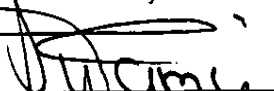
NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY
On January 27th, 2022

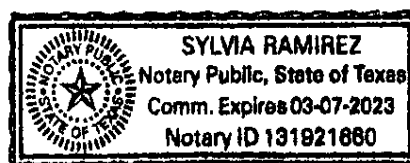
By: 
TSEDALE ALEMU, Assistant Secretary

STATE OF Texas
COUNTY OF Denton

On January 27th, 2022, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared TSEDALE ALEMU, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SYLVIA RAMIREZ
Notary Expires: 03/07/2023 #131921660



S Y
P 3
S Y-1
SC Y
INT EK

(This area for notarial seal)

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Elisha Thompson, Champion Mortgage Company 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 866-654-0020

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387

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Property of Cook County Clerk's Office

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: THE WEST 8 FEET OF LOT 24 AND THE EAST 20 FEET OF LOT 25 AND ALSO THE EAST 3 FEET OF THE WEST 4 FEET OF THE NORTH 23 FEET OF LOT 25 AFORESAID IN BLOCK 2 IN HENRY WISNER'S SUBDIVISION OF LOTS 8 AND 9 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EAST 3 FEET OF THE NORTH 23 FEET OF THE WEST 4 FEET OF LOT 25 IN BLOCK 2 IN HENRY WISNER'S SUBDIVISION OF LOTS 8 AND 9 IN BRAND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY, THE APN IS SHOWN BY THE COUNTY ASSESSOR AS ; SOURCE OF TITLE IS DOCUMENT NO. 28-52-063 (RECORDED 04/17/75)

Cook County Clerk's Office