<u>UNOFFICIAL COPY</u>

	OCTOBER, 1967	43 Alley 16	Clar	22 367	_COOK COUR	R OF OTEOS ITY ILLINO T	
	Statutory (ILLINOIS)	1		22367152 4		5.1 0	
(Corp	oration to Individual)	(1	he Above Space F	or Recorder's Use Onl	y)		
THE GRAN	TOR TEKTON I	DEVELOPMENT (ORPORATION	i			
a corporation	n created and existing under a horized to transact business i	and by virtue of the I	aws of the State o	of <u>Illinois</u> , for and in cor	sideration of		
the sum of	TEN (\$10.00) er good and valuab	le considera	tions		LDOLLARS,		
in hand paid CONVEYS	and pursuant to authority given death and WARRANTS unto Ba	ven by the Board of _ irbara J. Fra)O W. 60th S t	nko, a Spi	nster of said	corporation		
III	lage _{of} Westmon	the followin	anty Ot	Page Estate situated in t	and State of ne County of		
Cool	in the Stat	e of Illinois, to wit:					
Add:	s 23 and 24 in Blo ition to Harvey, a	Subdivision	of the No	rthwest			
7.5 AF	ter of Section 7 South of the Nor	therly Line	of Chicago	Grand			
of t	center Western Ave	nue) also th ter of Secti	e Northwes on 7, Town	t Quarter ship 36	į	,	
	th, Range 14, East Cook (Sunty, Illin		d Principa	l Meridian,		ES - J	
	ect to Covenants, ments of Relord.	Restriction	s, Conditi	ons, and		Z Z	
Subj	ect to General Re	al Estate Ta	kes for the	e year 1972		EVENU	
and	Subsequent Year	0				~	
		0/				IDERS	
to be signed to	hereof, said Grantor has cause these presents by its	Vice	7	fixed, and has caus President, and at 1973		AFFIX "RIDERS"OR	
O NAD	SZW	KTON DEVELOPM	I NT CORPOR			AA YABL	
	8 2 BY	MAN)	ELT O APPRATION)	Danner VICE	PRESIDENT	E CO	
	ATTEST:			Yapor	I SECRETARY	NSIDE	
County and Ch	Winty of <u>Du Page</u> Le aforesaid, DO HEREBY (Winto me to be the <u>Vice</u>		. P. Cann	Public, in	and for the	אי איז אארוב CONSIDERATION	
(8)	corporation, an	N DEVELOPMEN d D. P. Capr	T CORPORAT iotti	personally kr Jwn	to me to be	ž	10
C 0	e me to be the sa	nt Secretary of ame persons whose before me this day	names are subsc	ribed to the follow	in instrus		
200	and delivered th	e said instrument as	Vice 1	resident and As	ey s gned		
100	to be affixed the	d corporation, and reto, pursuant to aut ion as their free and	hority, given by t	he Board of <u>Dire</u>	ctors		
Given under n	act and deed o by hand and official seal, this		for the uses and	l purposes therein June	set forth. 19_73	U _S	
Commission ex	1 4	_197	Rathlog	RY PUBLIC MOS	re	1	
V			ADDRESS OF PROP	RTY:		36.	- Tag
-	HERBERT LESS	SER		145th Court		115'	
MAIL TO: {	CHICAGO, ILL. 606	502	THE ABOVE ADD ONLY AND IS NO SEND SUBSEQUEN	RESS IS FOR STATISTICA FAPART OF THIS DEED.	L PURPOSES	367152	
OR RECO	(City, State and Zip)	J		(Name)		2	
				(Address)			
		productive sections and the sections			######################################		
E EN	7						