## UNOFFICIAL COPY

	GEORGE E. COLE® NO. 801	1			random in the second
	LEGAL FORMS NO. 801 OCTOBER, 1967 WARRANTY DEED COOK	Į.	22 360 77-		
	FIL	COUNTY, ILLINOIS LED FOR RECORD	22 368 777	RECORDERY OF DEEDS	leco-
_	Statutory (ILLINOIS)	1	· -	ACCOUNTS NO. DEEDS	
(	mil Unit	2 <b>10</b> 3 3 04 PF.		2236877	'7
	(Corporation to Corporation)	αه (۵	he Above Space For Recorder's Use (		
	THE GRANTOR LARRY CORPO		opace For Recorder's Use (	Jnly)	39
V	O P				
	a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois of TEN and NO/100 (\$10.00)				
	of TEN and NO/100 (\$10.00)				
	and other good and valuable consideration DOLLARS, in hand an and pursuant to surhesting in the consideration of t				
	in hand an and pursuant to authority given by the Board of Directors  CONVEY and WARRANTS to THE NATURE CONSERVANCY, a non-profit  corporation of the District of Columbia				
	a corporation organized and opinion				
	a corporation organized and existing under and by virtue of the laws of the SCANNA District of Columband having its price in the District of Columbia XXXIXIXXI				ľ
	the following described Real Estate situated in the County ofand State of Illinois, to wit:				
	Lot: 131 and 132 in James McKeown's Garden Home Subdivision, being subdivision of the West Half of the South East				
	South of the Indian Remodelli 36 North, Range 13,				
	Illinois State Tull Highway Complete Tullinois State Tull Highway Complete Tullinois State Tull Highway Complete Tullinois State Tullinois Sta				<b>う</b> /
	September 17, 1956 and December 17, 1956 as Documents 16699507 and 16781/26 respectively.				ノード
	10099307 and 1	-6 /81 /26 respect	tively.	1-	
	The address of	the grantee is		C	оок 🐉
		die glantee is	Fig. 708 Church St. Evanston, Ill <u>ino</u>	ie 60201	00K NO. 016
		$O_{Z}$	T gree	1 0 2	4 3 7
		T	h		302A
	In Witness When I are	4		景源	
	In Witness Whereof, said Grantor has of to be signed to these presents by its	caused its corporate seal	he hereto affixed, and mise	ruseu its name	ALCO !
	Secretary, this	s <u>30th</u> day	President, and	attested by its	NEZ :
	LARRY	/dorpgration/	u 46	REVENUE	
	State of Illmens County of Cook ss. I, the undersigned, a Notary Jubic, i. and for the personally known to me to be the President of the Larry County of Cook shown to me to be the President of the Larry County of Cook shown to me to be the President of the Larry County of Cook shown to me to be the President of the Larry County of the Larry Cou				
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corporation, and Morris S. Gans personally known of to be the Secretary of said corporation, and personally k of the Secretary of said corporation, and personally k of the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that a such President and Secretary, they sign and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  Given under my hand and official seal, this 30th day of May 1973					· · · · ·
					- 23
	Commission expires March 2	21, 19_77 XIML	VOTARY PUBLIC		
g ,					
CHICAGO TITLE AND TRUST COMPANY ADDRESS OF BOOKERS!					<b>₽</b>
	111 WEST WASHINGT	TON	708 Churc	DOCUMENT NUMBER	
	MAIL TO: { CHICAGO, IN INOIS) 6	50,502 / /	- Evanston	sel.	gg
	ATIN:	MILLE	THE ABOVE ADDRESS IS FOR STATIST ONLY AND IS NOT A PART OF THIS DEE	CAL PURPOSES	7
	City. State and Zip	, <u> </u>	SEND SUBSEQUENT TAX BILLS TO:	BER	7 1
	OR RECORDER'S OFFICE BOX NO.	233			
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