## **UNOFFICIAL COPY**

| GEORGE E. COLE* 62-28-38-0-510 M (445-1)   | COMMON TO SERVICE SERV |
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| WARRANTY DEED COOK COUNTY, ILLINOIS FILED FOR RECORD  Joint Tenancy Illinois Statutory  22 369 620  AECORDER   | on A. Ohen   |
| 1 21 27C 12  |  |
| (The Above Space For Recorder's Use Only)  | 69620  |
| THE GRANTOR S JOHN A. STENDER and JUDITH M. STENDER, his wife  | _ соок   |
| of the City of Chicago County of Cook State of Illinois for and in consideration of TEN AND NO/100   | _   CO.NO. 016<br>- 1 1 3 2 2 1  |
| N CONVEY and WARRANT to ROLF A, PETERSON and SANDRA B. PETERSON  |  |
| of the City of Palos Hills County of Cook State of Illinois not in Tenancy in Common, but in JOINT TENANCY the following described Palos   | 主 建 25/607   |
| in the State of Illinois, to wit:  | STAT   |
|  | EPT OF   |
| Lot 16 in Block 2 in Beverly Hills Boulevard Subdivision,  | F ILL  |
| 1/4 of section 6. Township 27 Name to 5 of the South West  | JINOI<br>SFER TA   |
| The cook county, Illinois.   |  |
| Subject to: 2nd instalment of 1972 real estate taxes and subsequent years real estate taxes  | The Here   |
| and possible public utility easement.  | Stra 78  |
| 500  | RIDERS"OR REVENUE STAMPS   |
|  | OR RE  |
| hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of  | IDERS  |
| Illinois. TO HAVE AND TO HOLD said premises not it. ter an .y in common, but in joint tenancy forever.   | AFFIX "R   |
| DATED this 25th day of May   | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |
| PLEASE John A. Stender (Seal) Judith M. S. Stender (Seal)  |  |
| PRINT OR GOTH A. Stender Qudith M. Stender (Seal)  TYPE NAME(S)  BELOW   |  |
| SIGNATURE(S) (Seal) (Seal)   |  |
| State of Illinois, County of Cook ss. 1, the undersigned, a Not ry Public in and first life or inty, in the State aforesaid, DO HEREBY CERTIFY that John A. Stender  |  |
| O personally known to me to be the second of   |  |
| and acknowledged that $\frac{t}{t}$ hey signed sealed and delivered the series in  |  |
| forth, including the release and waiver of the right of homestead.   |  |
| Given in the property of the commission expires Mark 9, 1977   | <b>6</b> 0   |
| NOTAF PUBLIC   |  |
| Concordia Federal Savings  ADDRESS OF MANAGEMENT Grantees -10205 S. 86th Terrace   | 22   |
| And Luan Revinance   | 369<br>UMENT I   |
| ### ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  EVERGREEN PARKAGES 00012  BOX: Shed and Zig  ###################################  | 22 369 620   |
| OR RECORDER'S OFFICE BOX NO. (Name)  | × -  |
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| END OF RECORDED DOCUMENT   |  |