## UNCEECIALOOPY

| we            | LEGAL FORMS  | Jul                            | y, 1967                |                |                        |  |  |   |                                       |              |
|---------------|--|--------------------------------|------------------------|----------------|------------------------|--|--|---|---------------------------------------|--------------|
|               | W  | ARRANTY DEED                   | GOOK COUN              | TY, ILLINOIS   | ,                      |  |  | RECORDER TOF DEED                             | Chan                                  | 100.<br>100. |
|               | St   | atutory (ILLINOIS)             | FILED FO               | R RECORD       | •                      | 22   | 370 527.                                       | RECORDER JOS DEC                              |                                       |              |
|               | (indiv   | idual to individual)           | Jun 21 1               | 3 3 00         | PK                     |  | ULI.   | 223709  | 527                                   | 13.5         |
|               | (The Above Space For Recorder's Use Only)  |                                |                        |                |                        |  |  |   |                                       |              |
| $\mathcal{M}$ | THE GRANTOR S STANLEY AMBER and SONDRA S. AMBER, his wife  |                                |                        |                |                        |  |  |   |                                       | 5.14         |
| 111           | of the Village of Palatine County of Cook State of Illinois for and in consideration of TEN & 00/00  |                                |                        |                |                        |  |  |   |                                       |              |
| 1             | in hand paid,  |                                |                        |                |                        |  |  |   | 0. NO. 016                            |              |
| 1             | his wife, 7793 Asbury Circle South   |                                |                        |                |                        |  |  |   | 3 2 7 4                               | 100          |
| 0             | of the Village of Hanover ParkCounty of Cook State of Illinois the following described Real Estate situated in the County of Cook in the                         |                                |                        |                |                        |  |  |   |                                       |              |
| 10            | State of Illinois, to wit:   |                                |                        |                |                        |  |  |   |                                       |              |
| \             | LOT 20 IN BLOCK 51 IN HANOVER HIGHLANDS UNIT 7, A SUBDIVISION IN THE NORTH WEST 1/4 AND THE NORTH  |                                |                        |                |                        |  |  |   | STA                                   |              |
| A             | EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE   |                                |                        |                |                        |  |  |   | T*EST                                 |              |
|               |  | YON'IY, ILLI                   |                        |                |                        |  | .,   | <u> </u>                                      | IX #유                                 |              |
| , }           | SUBJECT TO REAL ESTATE TAXES FOR THE YEARS 1972  |                                |                        |                |                        |  |  |   | MASE I                                |              |
| , }           | AND SUBS OF ENT YEARS, EASEMENTS, RESTRICTIONS, COVENANTS, LESTRICTIONS AND BUILDING LINES OF  |                                |                        |                |                        |  |  |   |                                       |              |
|               |  | ECORD, IF                      |                        | TONO AN        | D BOILD                | DING 1   | TWES OF  |   |                                       |              |
|               |  |                                | Ux                     |                |                        |  |  |   | ž                                     |              |
|               |  |                                |                        |                |                        |  |  | 500   | 5 69                                  |              |
|               |  |                                |                        | 0              |                        |  |  |   | ¥ Y/                                  |              |
|               |  |                                |                        |                | )/                     |  |  |   | R RE                                  |              |
|               | hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  |                                |                        |                |                        |  |  |   | ERST                                  |              |
|               | hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  |                                |                        |                |                        |  |  |   | dia.                                  | Į            |
|               |  |                                |                        |                |                        | ·O.  | •  |   | Y L                                   | I            |
| ?             |  | DATED t                        | his <u>221</u>         | <u>ID</u>      | day o                  | of   | 'A''   | 19 73_  | <                                     | ı            |
| 2             | }  |                                |                        |                | _ (Seal) _             | Sta  | mer amb  | le_ (Seal)                                    |                                       | ı            |
| `             | PLEASE<br>PRINT OR   |                                |                        |                |                        |  | NLEY CER                                       |   |                                       |              |
|               | TYPE NAME(S)   |                                |                        |                | (Seal) <i>§</i>        | Son  | dra S. am                                      | saler (Seal)                                  |                                       |              |
|               | SIGNATURE(S)   |                                |                        |                | - ′-                   |  | JRA S. AMLT                                    | <del></del>                                   |                                       | ı            |
|               | State of difference, County of COOK ss. 1, the undersigned, a Notary Public in any Society Marketin the State aforesaid, DO HEREBY CERTIFY that                  |                                |                        |                |                        |  |  |   |                                       |              |
|               | arich to the State aforesaid, DO HEREBY CERTIFY that STANLEY AMBER and SONDRA S. AMBER, his wife  personally known to me to be the same persons whose name a are |                                |                        |                |                        |  |  |   |                                       |              |
|               |  |                                | ubscribed to           | the forego     | ing instru             | ment, app  | peared before me t                             | his day in person,                            |                                       |              |
|               |  |                                | stheir                 | free           | and volun              | tary act.  | iled and delivered to<br>for the uses and pu   | rposes therein set                            | Ux.                                   | ı            |
|               |  | 30.70                          |                        | •              |                        | uver of th   | ne right of homester                           | _   |                                       |              |
|               | Given 311  | 1                              | official seal,<br>S-15 |                | 2nd                    | -7//   | ayor May                                       | 1973  | C <sub>C</sub>                        | ı            |
|               | Commissi   | on expires                     | 0 - 15                 | 197            | ¥                      | W  | yyille <del>ya</del>                           | NOTARY PUBLIC                                 |                                       |              |
|               |  |                                |                        |                |                        |  |  |   |                                       |              |
|               |  |                                |                        |                |                        | ADDRI  | ESS OF PROPERTY:                               |   | 22 370 527<br>DOCUMENT NUMBER         |              |
|               | !  | (                              | · (pre-cree            |                | 1                      |  |  | CIRCLE S.                                     | <u>س</u> س                            |              |
|               | MAIL TO:   |                                | (Name)                 |                | \                      | #  | ADOVE A PARK                                   | 124. 60/03                                    |                                       |              |
|               |  |                                | (Address)              |                | {                      |  | Y AND IS NOT A PART OF<br>SUBSEQUENT TAX BILL! |   | <b>S</b>                              |              |
|               |  | BECORDER'S ST                  | (City, State and a     | 11/            | · )                    |  | (Name  | <del>)</del>                                  |                                       |              |
|               | OR   | RECORDER'S OFFI                | JE BUX NO. "           | <del></del>    |                        |  | (Addres  | 1)  | <u> </u>                              |              |
|               | the angular special street and the   | ACAT AND AND MANAGEMENT OF THE | And the second         | sag Weigereine | a to Signify only      | en de la companya de | abasa sagulada Lostinada com d                 | No object of pilotopic contents and a content | to Marie Tallace (J. & Alectore Inc.) | 10.6         |
|               |  |                                |                        |                | g make Frederick<br>To | marauane.  |  |   | PART - F                              |              |

END OF RECORDED DOCUMENT

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