

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

Edward M. Barrett
RECORDED FOR DEEDS

STATE OF Massachusetts)
COUNTY OF Suffolk JUN 25 '73 | 39 Pt.) ss.

22373501

I, Edward M. Barrett, a notary public
in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Harold S. Flight
personally known to me to be the Vice President of the corporation, and John F. Ahearn
Assistant Vice President
personally known to me to be the ~~Secretary~~ of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as such Vice President and Assistant Vice President
~~Secretary~~ they signed and delivered the said instrument as Vice President and Assistant Vice President
~~Secretary~~ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of Directors of said corporation as their free and voluntary act, and
as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of June, 19 73.

Edward M. Barrett
Notary Public

Commission expires _____

Edward M. Barrett
NOTARY PUBLIC
My commission expires _____



Exempt under provisions of Paragraph B, Section 4,
Real Estate Transfer Tax Act.

6/23/73
Date

Russell Bridewell Lapper
Buyer, Seller or Representative

SPECIAL WARRANTY DEED	
Corporation to Individual	
THE FIRST NATIONAL BANK OF	
BOSTON	TO
SECRETARY OF HOUSING AND URBAN DEVELOPMENT, OF WASHINGTON, D.C., HIS SUCCESSORS AND ASSIGNS	
ADDRESS OF PROPERTY:	
5720 South Justine	
Chicago, Illinois	
ISAAC OWENS	
MAIL TO:	
RUSSELL BRIDEWELL & LAPPERRE	
ONE FIRST NATIONAL PL	
CHICAGO, ILLINOIS 60671	
GEORGE E. CONLEY	
LEGAL FIRM'S	

END OF RECORDED DOCUMENT