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LEGAL FORMS	OCTO	O. 804 BER, 1967 COOK COUN FILED HO	TY, ILLINOIS	00 0	7F 170	ining K.
2	Statutory (ILLINO)		3 12 29 PH	22 3	75 178	AECOUDER OF DEED!
(Corp	poration to Individ			The Above Space	For Recorder's Use O	223751
THE CDAN	TOP AGE			*4.75		
	34 (1) 12 (1) 13 (1)	R-BANKS E	2.15.4			
and duly au	thorized to trans	act business in t	he State of	linois	, for and in consideration	nsideration ofDOLLARS,
conveys wife, as of the Ci	and WARRAN joint tenar ityof.	o authority given IS unto S. C its, and not Chicago	orman Blu	nenthal and	l Lois S. Blur n.	id corporation menthal, his and State of
Illinois Cook			the follow of Illinois, to wit:	ing described Ke	al Estate situated in	the County of
			-			
SLE	MIDER ATT	ACHED HE	RETO AND	MADE A	PART HEREC	F
Lease in the	e from Gra	ntor to Gra Grantees.	ntees is he Grantees	reby deeme hereby acc	ed to be, and ept the within assets of Gr	is merged, Deed in full
881181	action of G	rantees di	stributive s	nare of the	assets of Gr	antor.
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	ECT HOWE		Toves for	the venm 1	973 and subs	aguent E
a. b.	Covenants	, condition	and restr	ictions of r	ecord.	squem.
c. d.		public and t l rights and			cord.	la Cui
			C	•		ğ
In Witness to be signe	d to these preser	Grantor has caus its by its <u>X X</u> ecretary, this	<u> </u>	seal to be here: XXXXX ay of May	to affixed, and has a x President, an	equent.
20%	Mr. 14.	ASTOR.	DANKS BH	/x	REORATION	
	Marie:			TAROT COPTORAT	ION)	
		ATTEST:	4/ 90	thuis (PRESIDENT
Side	ises, County o	Cook		I, the undersign	ned a Notary Publican Div 2 thal	secretary c, in and for the
personally	known to me to	be the XX Corpora	XPreside	ent of the Ast	or-Bank A Bull	ding
Sent Color	ALIO	corporation, at		P. Watkins	personally k	own to me to be
40.00	8.3	me to be the	same persons w	hose names are	subscribed to the f	or gon, instru-
2 6	ALCOHOL:	ment, appeare such X X X	d before me thi	s day in person ent and XX	and severally acknown a x x x Secretar	y, the gred
2.00	3.5				x President and corporate seal of	
1	ON NO	to be affixed th	ereto, pursuant	to authority, give	en by the Board of_	Directors_
1	innima.				act, and as the free ses and purposes the of May	
		d official seal, the Commission Expire		Meso	of May	19.73
Commiss					NOTARY BUBLIC	
	HAR HAR	oco frie	DMAN BEAN	8's Address sooness	of PROPERTY. 25 North Asto	r Street
MAIL TO:	91	9 N. M.	HIGAN A		icago. Illinois	
	1	HICAGO;	111,600		UBSEQUENT TAX BILLS TO	

FFICE BOX NO. BOX_533

NO TAXABLE CONSIDERATION

22 375 178

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Unit 4 as delineated on survey of the following described parcels of real e.ts.e (herein after referred to as "Parcel"):

That part of Lots 8 and 9 in Block 3 in H.O. Stone's Subdivision of Astor's Addition of Chicago in the West fractional half of the North West quarter of Section 3, Township 39 North, Range 14 East of the Third Principal Maridian described as follows: to wit: Beginning at the North Westerly corner of said Lot 8, thence East on the North line of said Lot 8, 10 feet, thence South perpendicular to the North line of said Lot 8, 80 feet more or less to the South line of Lot 9 aforesaid, thence West on said South line to the Westerly line of said Lot 9, thence West on said South line to the Westerly line of said Lot 9, thence Northerly on the Westerly line of said Lot 9, thence Northerly on the Westerly line of said Lot 9 thence Northerly on the Westerly line of said Lots 9 and 8 to the place of beginning:

ALSO

Parcel 2: All of Lot 7 and that part of Lot 6 lying North of a straight line drawn Westerly from a point on the East line of said Lot 6, 3.85 feet South of the North East corner thereof to a point on the West line of said Lot 6, 3.68 feet South of the North West corner of said Lot 8 in Block 3:

ALSO

Parcel 3:
All that part of Lots 8 and 9 lying East of a due Nor'n and South line drawn from a point on the North line of said Lot 8 70 feet East of the North West corner thereof to the South line of said Lot 9 all in Block 3 in H.O. Stone's Subdivision of Astor's Addition to Chicago, being a subdivision of part of the North West Fractional quarter of Section 3, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois, which survey is attached a Exhibit "A" to Declaration of Condominium Ownership made by Astor-Ban's Building Corporation, an Illinois Corporation, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 223360 ftogether with an undivided 7.80 % interest in said Parcel (excepting from said Parcel the property and space comprising all the units there of as defined and set forth in said Declaration and Survey) situated in the City of Chicago, County of Cook and State of Illinois.

Party of the first part also hereby grants to parties of the second part their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, (and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property therein.)

This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

END OF RECORDED DOCUMENT