

# UNOFFICIAL COPY

22 375 229

This Indenture, Made this first day of June A. D. 19 73

*LaSalle* NATIONAL BANK



a national banking association, of Chicago, Illinois, as Trustee under the provisions of a deed of trust in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 6th day of August 19 71, and known as Trust Number 42872, party of the first part (the "Trustee"), and Sol Gordon and Sylvia D. Gordon, his wife in joint tenancy as joint tenants with right of survivorship, of Skokie, Illinois, parties of the second part (the "Grantee").

WITNESSETH, that said Trustee, in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said Grantee the following described real estate, situated in Cook County, Illinois, to-wit:

Unit Number 305, as delineated upon the Plat of Survey (herein referred to as the "Plat") of the real estate ("Parcel") as legally described on the reverse side hereof and by this reference made a part hereof, together with a permanent and perpetual easement for the exclusive use of Parking Space 72 as delineated upon said Plat;

which Plat is attached as Exhibit B to Declaration of Condominium Ownership (herein referred to as the "Declaration") made by Trustee and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 22339920, together with the percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration.

Trustee also hereby grants to Grantee and Grantee's successors and assigns, as its and easements appurtenant to the above described real estate, the rights and appurtenances for the benefit of said property set forth in the aforementioned Declaration and set forth in the Declaration of Covenants, Conditions and Restrictions ordered as Document No. 22339920 and Trustee reserves to itself, its successors and assigns, the rights and easements set forth in said Declarations for the benefit of the remaining property described therein; subject to: (1) real estate taxes for the current and subsequent years; (2) the Condominium Property Act of the State of Illinois, the Declaration and the Declaration of Covenants, Conditions and Restrictions; (3) easements, covenants and restrictions and building lines of record; zoning and building laws or ordinances; (5) Grantee's mortgage, if any; (6) acts done or suffered by Grantee; and (7) special taxes or assessments for improvements not yet completed, together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said Grantee to the proper use, benefit and behoof, of said Grantee forever.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien and every trust deed or mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, the said Trustee has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, the day and year first above written.



ATTEST

*W. J. Allen*  
Assistant Secretary

Assistant Secretary

FORM A J.A.N. 8-59

*LaSalle* NATIONAL BANK

Trustee as aforesaid

By *[Signature]*  
Assistant Vice-President

BOX 533

delivered to:  
*Allen J. Kaplan*  
Suite 410  
134 N. LaSalle St.  
Chicago, Ill.

*440885*  
*62-57-008E*  
*June 26*

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
JUN 27 1973  
38.00  
669211  
CO. NO. 018

*38.00*

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# UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
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JUN 26 '73 12 29 PM

STATE OF ILLINOIS )  
                          ) SS.  
COUNTY OF COOK )

I, OMA E. JACKSON, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that G. B. MAXWELL, Assistant Vice President of LA SALLE NATIONAL BANK, and M. Tillin, Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Assistant Secretary when and there acknowledge that he as custodian of the corporate seal of said Bank affix the said corporate seal of said Bank to said instrument as his voluntary act, and as the free and voluntary act of said Bank for the purposes therein set forth.



Witness my hand and Notarial Seal this 26th day of June, 1973.

Oma E. Jackson  
Notary Public

NOTARY PUBLIC  
EXPIRES JUNE 5, 1977

Mail to: Sol Goodman (name)  
3350 N. Carriage Way Drive  
Arlington Heights, Illinois

Grantee's address:

(address)

The above address is for statistical purposes only and is not a part of this Deed.

or: Recorder's Office Box No. same as above (name)

Send subsequent tax bills to:

(address)

The real estate in which the condominium Unit is located is legally described as follows:

52223

All that part of Lot 41 in FRENCHMEN'S COVE UNIT ONE, being a subdivision in the Northeast 1/4 of Section 8, Township 42 North Range 11 East of the 3rd Principal Meridian, bounded and described as follows: Commencing at the Southwest corner of said Lot 41; thence North 00 degrees 03 minutes 09 seconds East along the West line of said Lot 41, 474.56 feet; thence South 89 degrees 56 minutes 51 seconds East, 46.55 feet to a point for a place of beginning; thence North 42 degrees 52 minutes 37 seconds East, 109.73 feet; thence North 32 degrees 02 minutes 56 seconds West, 132.32 feet; thence North 57 degrees 57 minutes 04 seconds East, 80.0 feet; thence South 32 degrees 02 minutes 56 seconds East, 130.74 feet; thence South 47 degrees 07 minutes 23 seconds East, 10.33 feet; thence North 42 degrees 02 minutes 37 seconds East, 14.0 feet; thence South 47 degrees 07 minutes 23 seconds East, 22.0 feet; thence South 42 degrees 52 minutes 37 seconds West, 14.0 feet; thence South 47 degrees 07 minutes 23 seconds East, 10.44 feet; thence South 62 degrees 11 minutes 41 seconds East, 130.69 feet; thence South 47 degrees 07 minutes 19 seconds West, 30.0 feet; thence South 62 degrees 11 minutes 41 seconds East, 25.0 feet; thence South 27 degrees 48 minutes 19 seconds West, 30.0 feet; thence North 62 degrees 11 minutes 41 seconds West, 25.0 feet; thence South 27 degrees 48 minutes 19 seconds West, 30.0 feet; thence North 62 degrees 11 minutes 41 seconds West, 132.85 feet; thence South 42 degrees 52 minutes 37 seconds West, 109.78 feet; thence North 47 degrees 07 minutes 23 seconds West, 80.0 feet to the place of beginning, in Cook County, Illinois.

END OF RECORDED DOCUMENT