

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD

TRUSTEE'S DEED

22 384 546

JUL 3 1973 12 34 PM

Richard P. Olson
RECORDED DEEDS

22384546

Form 19543 (Rev. 3-69)

Individual

Richard P. Olson
Notary Public for Cook County, Ill.

THIS INDENTURE, made this 21st day of June, 1973, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 15th day of March, 1971, and known as Trust Number 75625, party of the first part, and Joseph J. Hurley, 9318 S. Lawndale, Evergreen Park, Illinois party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN and 00/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

The legal description is attached hereto and by this reference incorporated herein.

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together with the tenements and appurtenances thereunto adjoining, TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

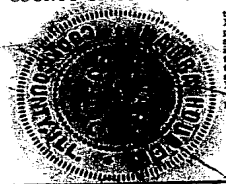
This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.



By *[Signature]* VICE PRESIDENT
Attest *Ronald Bean* ASSISTANT SECRETARY

STATE OF ILLINOIS, }
COUNTY OF COOK } SS.



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary is and was at the time of the execution of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal.

Date 6-29-73
Notary Public

DELIVERY INSTRUCTIONS
NAME *Joseph J. Hurley*
STREET *9318 S. Lawndale*
CITY *Evergreen Park, Ill. 60642*
OR
RECORDER'S OFFICE BOX NUMBER *533*

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

COOK COUNTY, ILLINOIS
105352
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE
53.50

22 384 546

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Unit No. 11D as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):
Lots 1, 2, 3 and 4 in Block 3 in Catholic Bishop of Chicago's Lake Shore Drive Addition being a Subdivision of the North 18.83 chains of fractional Section 3, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership and First and Second Amendments to the Declaration of Condominium Ownership made by the American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated March 15, 1971 and known as Trust No. 75625 recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Numbers 21638824, 21827517 and 2206990 together with undivided 1.937 % interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereof as defined and set forth in said Declaration, Amendments to the Declaration and surveys).

Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, restrictions, conditions, encroachments, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein, and also subject to: (1) current taxes; (2) special taxes or assessments for improvements not yet completed, or installments thereof not due at date hereof for improvements heretofore completed; (3) Condominium Property Act of the State of Illinois; (4) easements, covenants and restrictions and building lines of record; (5) applicable zoning and building laws or ordinances; (6) encroachment over the South Line of the Land herein above described by .07 feet as disclosed by survey attached as Exhibit "A" to the Declaration of Condominium Ownership recorded as Document Number 21638824.

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END OF RECORDED DOCUMENT