

# UNOFFICIAL COPY

TRUSTEE'S DEED COOK COUNTY, ILLINOIS  
FILED FOR RECORD

*Sidney R. Olson*  
RECORDING CLERK

22 384 845

JUL 3 '73 | 32 Pt.

18-11 0868

The above space for recorders use only

22 384 845

62-28-455M (22)  
UNDER ATTACHED HERETO IS EXPRESSLY  
MADE A PART HEREOF

THIS INDENTURE, made this 25th day of May, 19 73, between EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 30th day of October, 19 72, and known as Trust Number 27181 party of the first part, and Ethel P. Wiseman

, party of the second part.

Address of Grantee(s) :

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and NO/100 DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following real estate, situated in Cook County, Illinois, to-wit:

See Rider Attached

Unit No. 407 as delineated on survey of: The South 127.42 Feet of the North 142.42 Feet of Block 4 in Ahrensfeld's Addition to Morton Grove, being a Subdivision of Lot 41 of County Clerk's Division in the Northwest 1/4 of Section 20, Township 41 North, Range 13 East of the Third Principal Meridian, Except that part thereof lying Westerly of a Line commencing on the North Line of the above described property at a point 27.23 Feet Easterly of the West Line of the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian and continuing Southerly Parallel to said West Line of the said Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, a distance of 127.42 Feet to a point 27.23 Feet Easterly of the West Line of the Northwest 1/4 of Section 20, Township 41 North, Range 13, East of the Third Principal Meridian, All in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration made by The Exchange National Bank of Chicago, as Trustee under Trust No. 27181, recorded as Document No. 22317415, together with an undivided 3.56% per cent interest in said Development Parcel (excepting from said Development Parcel all of the property and space comprising all of the units thereof as defined and set forth in said Declaration and Survey); and also together with a perpetual easement consisting of the right to use for parking purposes Parking Space No. 3 as delineated on the Survey attached as Exhibit "A" to the said Declaration.

Party of the first part also hereby grants to parties of the second part their successors and assigns, as rights and easements appurtenant to the above-described real estate the rights and easements for the benefit of said property set forth in the afore-mentioned Declaration, and party of the first part reserves to itself, its successors and assigns the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration, the same as though the provisions of said Declaration were recited and stipulated at length herein; building lines, easements, covenants and restrictions of record; taxes for the year 19 72 and 1973 and subsequent years; rights of the public into, over, upon and across all public highways; applicable zoning and building laws or ordinances; mortgage, if any, of Party of Second Part.

UNDER ATTACHED HERETO IS EXPRESSLY  
MADE A PART HEREOF

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Recorder's Office

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Property of Cook County Clerk's Office

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof hereof of said party of the second part.

See Rider

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President—Trust Officer, and by its Assistant Cashier—Trust Officer, the day and year first above written.

By: [Signature] Vice President—Trust Officer  
Attorney: [Signature] Assistant Cashier—Trust Officer

STATE OF ILLINOIS  
COUNTY OF COOK  
Mae C. Daum  
C. C. Kaplan  
Ben A. Rosen



Assistant Cashier—Trust Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument on such date as the foregoing instrument was executed, and who were duly authorized to execute and deliver the same on their own free and voluntary act, and to the free and voluntary act of said Bank, for the uses and purposes therein set forth; and that said Assistant Cashier—Trust Officer did sign these and these subscriptions that he, on behalf of said Bank, did affix the said corporate seal of said Bank to said instrument, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11th day of June 1972  
Mae C. Daum  
Notary Public

D NAME  
Name:  
Address: COOK COUNTY FEDERAL SAVINGS & LOAN ASS'N  
2720 W. DEVON AVENUE  
CHICAGO, ILL. 60645  
City: BOX 333  
Form 104 B 3/72 533

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
GRANTEE'S (DESCRIBED PROPERTY HERE)  
2650 N. 72nd  
Unit # 107  
Morton Grove.

BOOK CO. NO. 018  
112677  
JUN 27 1972  
STATE OF ILLINOIS  
REAL ESTATE DEPT.  
REVENUE  
8.00  
INNOIS

38

22 384 845

5.00

END OF RECORDED DOCUMENT