UNOFFICIAL COPY

CORGE E. COLE* LEGAL FORMS UNIV. 1967 COOK COUNTY, ILLINOIS WARRANTY DEED FILED FOR RECORD.		RECORDER FOR DERING	-
	22 395 007	2222222	
Joint Tenancy Illinois Statutory JUL 5 '73 35	PH 22 386 967	22386967	
(Individual to Individual)	(The Above Space For Recorder's Use	Only)	\
THE COLUMN S CEODER II MADEENIC and	CICELE A MADMENC 1:	= .	
THE GRANTOR S GEORGE H. MARTENS and		103	
of the Village of Oak Park County of for and in consideration of ten and no/100	Cook State of 111	inois DOLLARS.	
	ULSTAD and VIVIAN SCHU	in hand paid.	
_wi/e			
not in Ten; ncy in Common, but in JOINT TENANCY,		te situated in the	
County in the State of	'Illinois, to wit:	'= ?'	
The north 30 feet of Lot 15t 12 in Block 1, in Clo			第 でか
of the west of the we			
the resubdivision in the 16 to 23 in Block 45, Lot			
1 to 13 and the south 25	feet of Lot 14 in Blo	ock 55	
Lot 23 in the resubdivision of the west of the west			
section 8, Tow _ ip 39 No	orth, Range 13 East o	f the Third	****
Principal Meridia, in Co	ook County, Illinois-		
- 0-		STA	
		SNOE	
4			
		U , W	
hereby releasing and waiving all rights under and by virtu		ws of the State of	
Illinois. TO HAVE AND TO HOLD said premises not	in tenance in common, but in join		
	46	HE H	
DATED this 21 st	day of Ylety	19 73	
		erbeus (Seal)	
PRINT OR (S	GEORGE H. NAR	TENS (Seal)	
		7	
BELOW (S	Seal) Girile A. Mor GISELE A. MAR	(Seal)	
State of Illinois, County of Cook ss		Nivers On Niveria	
and for said County, in the State aforesaid, DO HEREBY		MARTI NS	
and GISELE A. MART personally known to me to be	CENS. his wife e the same person S whose name	s are	
MPRESS subscribed to the foregoing in SEAL and acknowledged that the	instrument, appeared before me the Signed, sealed and delivered the	his day in person,	
HERE as their free and	d voluntary act, for the uses and pu and waiver of the right of homester	irposes thereing the	
Given under my hand and official seal this 21 st	day of MAY	S. E. S.	
Commission expires April 5 1976	Dale Rico:		
Commission expires 14 12 19 12		O NOTE C	
-		mminus 8	₹ ₹
	ADDRESS OF PROPERTY and	Granteer:	සු
· (ED) A (Name) an LU A ASS)	1 60302 Z	G)
MAIL TO: STATELY, MANUELEN PARK, ILL. 603	301 THE ABOVE ADDRESS IS FOR ONLY AND IS NOT A PART OF	STATISTICAL PURPOSES THIS DEED	967
(City, Stafe and Zip)	SEND SUBSEQUENT TAX BILLS		
OR RECORDER'S OFFICE BOX NO. 402	(Addres:		
	(Address	"	
	STATE OF THE PARTY		

END OF RECORDED DOCUMENT