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		2004-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-		***************************************
SPECIAL WARRANTY DEED (Corporation to Individual)	NO. 803 OCTOBER, 1967	22 386 008	GEORGE S. COLE® LEGAL FORMS	. !
This Indenture, made this		day of	June 19 73	11
THE FIRST NATIO			ional Banking	Ì
Association modulomentarization or Housing SECRETARY OF HOUSING HIS SUCCESSORS AND A	dak Konjeksky x x x X X X X X X X X X X X X X X X X	******	x party of the first part.	•
w. o axxxxxxxxxxxxxxxxxx		XXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
ODERY XX XXXXXXXXXXXXX party	of the second part.	,		
WITNESSETH, the	st the said party of th	e first part, for and in co	nsideration of the sum of	
Ten Dollars and other go	od and valua	ble considerati	on additionate	S
in hand paid by the party of the second	•	•	vledged, and pursuant to	Z.
			ents does REMISE, RE- successors	TAXABLE CONSIDERATION
LEASE. ALIEN AND CONVEY and the) /	_ ,	KAF and assigns,	8
FOREVER, all the following described in	1			NSID
and State of Illinois		n and described as follo	ws, to wit: 😁	ERAT
	quarter of 5. Township 38 1 ird Principa	utl East quart North, Range 14	er	
		500	3	
Together with all and singular the appertaining, and the reversion and rev and all the estate, right, title, interest, c in law or equity, of, in, and to the above HAVE AND TO HOLD the said premis the second part. his successors	ersions, remainder a claim or demand white described premises tes as above describe	and remainders, rents, in atsoever, of the said pa s, with the hereditament	ssues and proms ther : rty of the first part, ither is and appurtenance: TO	
And the said party of the first pi and with the said party of the second p it has not done or suffered to be done, any manner incumbered or charged, es lawfully claiming, or to claim the sa DEFEND.	art. hls anything whereby the acept as herein recite me, by, through or	successors te said premises hereby ed; and that the said pre under it, it WILL WAI		
Grantee's address is	wasnington,	D.C		.*
IN WITNESS WHEREOF, said	party of the first part	has caused its corporat	e seal to be hereto affixed,	
Assistant Cashien XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX			esident, and attested by its	
	THE	FIRST, NATIONA	L BANK	
BOX 533	ву≦	Spell	Lac A	

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STATE OF	MASSACHUSETTS	1					
COUNTY OF		ss.					
1,	Edward M. I	3arrett			a nota	ary public	
in and for said	County, in the State af	oresaid, DO HEREB	Y CERTIFY the	nt <u>Harold S</u>	Flight		
personally kno	own to me to be the <u>V</u>	1ce President of t	he corporation.	and George	W. Greenqu	ist	
p rsonally kn	own to me to be the	seletant Cashier XXX	KNUCKy of said co	orporation, ar	nd personally	known to	
/ X	same persons whose na				Assistant C		
	and severally acknowle				Assistant	Cushier	dent
-	y sign and delivered						
•	aid corporation, and ca	•					
	given by the I pard c						
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				M. Barrett		6.00	
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Para Esta	graph B, Sect: te Transfer Te	lon 4, Real	n		<i>*</i>	-	
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	COOK COUNTY. ILL	INDIS	-	-	Circum X.	de	
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SPECIAL WARRANTY DEED Corporation to Individual	THE FIRST NATIONAL BANK BOSTON TO	SECRETARY OF HOUSING AND UTBAIN DEVELOPMENT, OF WASHINGTON, D.C., HIS SUCCESSORS AND ASSIGNS ADDRESS OF PROPERTY:	5348 South Carpenter Street Chicago, Illinois		HINK TEE SMITH	MAIL TO: RUSSELL, BRIDEWELL & LAPPERRE ONE, FIRST NATIONAL PLAZA CHICAGO, ILLINOIS 60670	