

TRUSTEE'S DEED COOK COUNTY, ILLINOIS  
FILED FOR RECORD

22 391 672

*William K. Olson*  
RECORDER OF DEEDS

JUL 9 1973 3 02 PM  
Joint Tenancy

22391672

Form 14-12

The above space for recorders use only

62-30-074M  
RIDER ATTACHED HERETO IS EXPRESSLY  
MADE A PART HEREOF

(22-2)

THIS INDENTURE, made this \_\_\_\_\_ 19th \_\_\_\_\_ day of \_\_\_\_\_ May \_\_\_\_\_ 1973 between  
EXCHANGE NATIONAL BANK OF CHICAGO, a national banking association, as Trustee under  
the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance  
of a trust agreement dated the \_\_\_\_\_ 30th \_\_\_\_\_ day of \_\_\_\_\_ October \_\_\_\_\_ 1972 and known as Trust  
Number \_\_\_\_\_ 27181, party of the first part, and  
Howard H. Herbon and Doris M. Herbon, his wife \_\_\_\_\_  
\_\_\_\_\_ party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of TEN and NO/100  
DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and  
convey unto said parties of the second part, not as tenants in common, but as joint tenants, the  
following described real estate, situated in \_\_\_\_\_ Cook \_\_\_\_\_ County, Illinois, to-wit:

See Rider Attached

Unit No. 401 as delineated on survey of: The South 127.42 Feet  
of the North 142.42 Feet of Block 4 in Ahrensfield's Addition to Morton  
Grove, being a Subdivision of Lot 41 of County Clerk's Division in the  
Northwest 1/4 of Section 20, Township 41 North, Range 13 East of the  
Third Principal Meridian, (Except that part thereof lying Westerly of a  
Line commencing on the North Line of the above described property at  
a point 27.23 Feet Easterly of the West Line of the Northwest 1/4 of  
Section 20, Township 41 North, Range 13, East of the Third Principal  
Meridian and continuing Southerly Parallel to said West Line of the said  
Section 20, Township 41 North, Range 13, East of the Third Principal  
Meridian, a distance of 127.42 Feet to a point 27.23 Feet Easterly of  
the West Line of the Northwest 1/4 of Section 20, Township 41 North,  
Range 13, East of the Third Principal Meridian), All in Cook County,  
Illinois; which survey is attached as Exhibit "A" to Declaration made  
by The Exchange National Bank of Chicago, as Trustee under Trust  
No. 27181, recorded as Document No. 22317415, together with an  
undivided 3.88% per cent interest in said Development Parcel  
(excepting from said Development Parcel all of the property and space  
comprising all of the units thereof as defined and set forth in said  
Declaration and Survey); and also together with a perpetual easement  
consisting of the right to use for parking purposes Parking Space  
No. 9 & 29 as delineated on the Survey attached as Exhibit "A"  
to the said Declaration.

Party of the first part also hereby grants to parties of the second part,  
their successors and assigns, as rights and easements appurtenant to  
the above-described real estate the rights and easements for the benefit  
of said property set forth in the afore-mentioned Declaration, and party  
of the first part reserves to itself, its successors and assigns the rights  
and easements set forth in said Declaration for the benefit of the remain-  
ing property described therein.

This deed is subject to all rights, easements, restrictions, conditions,  
covenants and reservations contained in said Declaration, the same as  
though the provisions of said Declaration were recited and stipulated at  
length herein; building lines, easements, covenants and restrictions of  
record; taxes for the year 1972 and 1973 and subsequent years;  
rights of the public into, over, upon and across all public highways;  
applicable zoning and building laws or ordinances; mortgage, if any, of  
Party of Second Part.

RIDER ATTACHED HERETO IS EXPRESSLY  
MADE A PART HEREOF

22 391 672

Recorder's Office

Property of Cook County Clerk's Office

TO HAVE AND TO HOLD the same unto said parties, of the second part forever, not in tenancy in common, but in joint tenancy.

See Rider

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Vice President—Trust Officer and Assistant Trust Officer, the day and year first above written.

EXCHANGE NATIONAL BANK OF CHICAGO, as Trustee as aforesaid,

By: Vice President—Trust Officer

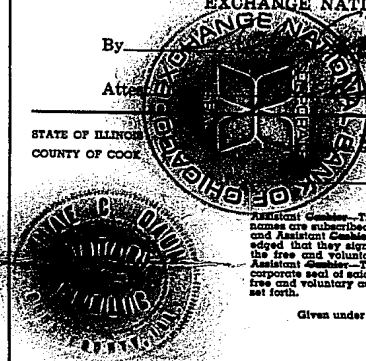
Assistant Trust Officer

STATE OF ILLINOIS  
COUNTY OF COOK

Mae C. Daum  
and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT  
C. C. Kaplan  
Vice President—Trust Officer of EXCHANGE NATIONAL BANK OF CHICAGO, and  
Ben A. Rosen  
Assistant Trust Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such. Vice President—Trust Officer and Assistant Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument on their own free and voluntary act, and of the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Trust Officer did also then and there acknowledge that he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument on his own free and voluntary act, and on the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11th day of June, 1973

Mae C. Daum  
Notary Public



COOK NO. 316  
5 8 5 3  
39.50  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
22-391 672

DELIVERY OR INSTRUCTIONS  
NAME  
STREET  
CITY  
OR  
RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  
500  
ADDRESS OF GRANTEE(S) 8650 N. Fenwick Ave.  
Morton Grove

END OF RECORDED DOCUMENT