UNOFFICIAL COPY

		GEORGE E. COLE* OCTOBER 1967 OCTOBER 1967 OCTOBER 1967 WARRANTY DEED FILED FOR RECORD 22 393 437	F. CA	4
		Statutory (ILLINOIS) JUL 10 '73 2 19 PF 2239:	343	7
	7	(Corporation to Individual)		٠
	124	THE CRANTOR 3H Building Corporation, a Delaware Corporation	~	
	34-6	a corporation created and existing under and by virtue of the laws of the State of <u>Delaware</u> and duly sutherized to transact business in the State of <u>Illinois</u> , for and in consideration of the sum of <u>Pen Dollars and no/100ths</u> ————————————————————————————————————	5	
	3	in hand paid, an pur uant to authority given by the Board of <u>Directors</u> of said corporation CONVEYS and V'.'.' NTS unto Grant E. Barnes & Donna M. Barnes, h/w as joint enants and not as tenants in common.		
		of the Village of Hanover Park in the County of COOK and State of Illinois the following described Real Estate situated in the County of Cook n the State of Illinois, to wit:	: - -	
		See Attached	· · · · · · · · · · · · · · · · · · ·	
	7			
	7		- iα - ·	1: : 1: :
		TO HAVE AND TO HOLD said premises not r tenancy in common, but in joint tenancy forever.	PS HER	. 1 i
		4	STAM	
		Subject to covenants, restrictions and easement of record; taxes for the current year;	VENUE	
		Grantee resides at; 7522 Bristol Lane, Hanover Park, Ill.	"OR RE	
		4	IDERS	
		In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixer, a d has caused its name to be signed to these presents by its	AFFIX "RIDERS"OR REVENUE STAMPS HERI	
		3 <u>H Building Corporation</u> , a <u>Delaware Corpo at on</u> (IVANE OF CONFORMICAN) BY ABUTUL L. DELL		
		OWELL A. SLITT PRESIDENT		
100000	-	M. R. Hass Asst. scenary State to County of Cook S. I. the undersigned, a Notary Public, in and for the County and Sifts aforesaid, DO HEREBY CERTIFY, that Lowell A. Siff	ÇË	Ŋ.
designation.		personally known to me to be the President of the 3H Building Corporation , a Delaware Corporation	0	
		corporation and M. R. Hass personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as	J (
The same of the sa	-	such President and Asst. Secretary, they signed and delivered the said instrument as President and Asst.		
een halland		Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of <u>Directors</u> of said corporation as their free and voluntary act, and as the free and voluntary		
		act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 1 day of June 19 73		
		Commission expires Nov. 13 1976 Intrins. Blass. Patricia Eller Public	_[_
	_	ADDRESS OF PROPERTY:	DOCUMENT NUMBER	
		7522 Bristol Lane (Name) Hanover Park, Illinois	ENT NI	
		MAIL TO: (Address) THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS ON A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO:	UMBER	Š
		(City, State and ZBOX 974		

22 393 437

WARRANTY I

LARKSPUR 8 CONDOMINIUM

UNIT LEGAL DESCRIPTION FOR DEEDS

Unit _____ in Building _____64 as delineated on a survey of the following described parcel of real estate (the "Parcel"):

A part of Lot 4 of Hanover Highlands, Unit #10, a Subdivision in Section 30, Township 41 North, Range 10 East of the Third Principal Meridian, according to a plat thereof recorded in Cook County, Illinois as Document 20-672-558

which so wey is attached as Exhibit D to a Declaration of Condominium for the Larkspur 8 Condominium made by 3H Building Corporation and recorded in Cook County, Illinois as Document No.

2229(149 (the "Declaration"), together with an undivided of 06 interest in the Parcel (excepting from the Parcel all the property and space composing all the units thereof as defined and set forth in the Declaration and Survey).

Grantor hereby grants to Grantees, their heirs, successors and assigns, as rights and ease ents appurtenant to the above described real estate, the rights are easements for the benefit of said property set forth in the Declaration and in a Grant of Easement recorded in Cook County, Illinoi, as Document 22276/50 and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, rescrictions, conditions, covenants and reservations contained in the free-mentioned Declaration, Grant of Easement and in the Articles of Incorporation for the Larkspur' Homeowners' Corporation records in Cook County, Illinois as Document 22-133-330 the same as though the provisions of said Declaration, Grant of Easement and Articles of Incorporation were recited and stipulated at length herein.

2 393 437

END OF RECORDED DOCUMENT