UNOFFICIAL COPY

| | GEORGE E. COLE . NGOSH COUNT . ILLINOIS OCTOBEFILED FOR RECORD | Theme K. Ohen. | |
|--------|---|--|--|
| Po | Statutory GLLINOISJUL 13 '73 12 33 Pt. 22 398 191 | 22398191 | |
| 2 | Blacking 507-513-9 (Corporation to Individual) (2-36-5976-57-556) (The Above Space For Recorder's Use Onl | ly) | |
| 36. | THE GRANTOR ALLIED-PRESLEY COMPANY a corporation created and existing under and by virtue of the laws of the State of Delaware | | |
| 7 | and duly authorized to transact business in the State of 11111018 for and in course the sum of TEN AND 00/100(\$10.00) | nsideration of _ DOLLARS, | |
| _ | in hand paid, and pursuant to authority given by the Board of <u>Directors</u> of sair CONVEYS and WARRANTS unto John T. Berschinski and Carol Berschinski, h not as Tenants in Common, but in JOINT TENANCY, with right of survivor of the <u>Village</u> of <u>Lymnod</u> in the County of <u>Cook</u> | | |
| 2 | Co kin the State of Illinois, to wit: | the County of | |
| 67 | Ext 169 Fin Eynwood Terrace Unit #2 being a Sub'dn of the £ 1010 ft. of hydrig \$ of the N > i ft. excepting therefrom the W 450 ft. lying N of the \$ 985 ft.] of the N 1/2 of the \$ N 530 ft. of the £ 6/0 / . On the W 2380 ft. of the \$ 1/2 of the \$ SW1/4, all in Sec. 7 Twp. 35 N, R 15 | SW 1/4 and the | |
| | P. M. in Cook County, I. | ا رقم | |
| | 500 | IAMPS HERE | |
| | | | |
| | In Witness Whereof, said Grantor has caused its corporate sea, to by near to affixed, and has converted to the control of the | | |
| | to be signed to these presents by its Vice President, and Assistant Secretary, this 22nd day of June 19.73. Allied-Presi Company (NAME OF CORPORATIO.) | Lattested by its | |
| | ATTEST Anie C. Jog Bilian. | PRESIDENT SECRETARY | |
| | Contracting the second of the | 6 1 2 1 3 6 | |
| | corporation, and Patricia C. Grogan personally kno the Assistant Secretary of said corporation, and personal me to be the same persons whose names are subscribed to the forment, appeared before me this day in person and severally acknow | ally know, to regoing instruction that it is | |
| | Finch Vice President and Assistant Secretary, and delivered the said instrument as Vice President and Secretary of said corporation, and caused the corporate seal of said to be affixed thereto, pursuant to authority, given by the Board of Discourage of Said corporation as their free and voluntary act, and as the free | id corporation | |
| | act and deed of said corporation, for the uses and purposes the Given under my hand and official seal, this 10th day of July | | |
| | Commission expires December 21, 1974 My Commission Expires Det. 21, 1974 (Grantee resides at) | | |
| | Name: MAT Mus. John Schuschuste 20067 Monterey Lynwood, Illinois 60 | z | |
| | Address: 2006 / Hontaren Grence THE ABOVE ADDRESS IS FOR STATE ONLY AND IS NOT A PART OF THIS IS SEND SUBSEQUENT TAX BILLS TO: | ISTICAL PURPOSES B | |
| | FORM for (Address) | | |
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