UNOFFICIAL COPY

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	e en	23 400	Manufacture Top Greats.
	TRUSTEE'S DEED JOINT TENANCY	23 400 486 s above space for recorders use only.	*23400486
	THIS INDENTURE, made this 1st day of January AND TRUST COMPANY, a banking corporation of Illinois, as Trust trust, duly recorded or registered and delivered to said Bank in p day of May , 19 75, and known as Trust No. JIMMIE L. BAKER and LINDA L. BAKER, his wife not joint tenants of 4114 West 191st Place, Country Club Hills (Co WITNESSETH, that said party of the first part, in consideration \$10.00——————————————————————————————————	ursuance of a trust agreement da 1-0768 party of the as tenants in common, leads to the common, leads to the common, leads to the common parties of the sum of TEN AND NO/	eed or deeds in ated the 1st e first part, and but as but as the second part. HINE THE AND TH
	Lot 9 in Ch: -Land Subdivision, being a Re 13, in Arthur T. Mc Intosh and Company's 2, being a hubitvision of the South East 35 North, Rang: 13, East of the Third Pri Illinois 17 19	Crawford Countryside Un 1/4 of Section 15, Town	it No.
		1000	7/000
	Together with the tenements and appurtenances thereun. belowing. TO HAVE AND TO HOLD the same unto said parties of the ecc of part renancy, and to the proper use, benefit and behoof forever of aci party SUBJECT TO: Covenants, conditions and ease ach's 1975 and subsequent years?	of the second part.	ាក់ រៀរ∯ ១ខេ
	This deed on executive to the history of the first part, as frustee, as aforeased, are not executive. See all of the second of the part of the second of every other power. See affecting the prince of part of the second of every other power. See affecting the principle of the second	p: the lease of all triest deeds end/or mocist assessment and other lists and other desired and the second and	origages upo said program of any green program of any green program of any green program of any season program
	STATE OF ILLINOIS COUNTY OF COOK SS THAT JOTRE Alverez of PALOS BANK AND TRUST COMPANY, and Assistant Trust Officer/Cashier of said Bark and the stream of the organical instruments are subscribed to the forecoming instruction of the company of the said length of the company of the said length of the said length of the said length of the said bark of the said length of the said instrument as said Assistant Trust Officer's cashier did also then and the said under the said assistant trust Officer's cashier did also then and the said instrument as said Assistant Trust Officer's country act of said Bank, for the uses and Given under my hand and Noterial Seat of Said Bank, for the uses and Said Said Said Said Said Said Said Sai	Assist of Vice-Pres Linda S. Kirby nk, personelly known to me to be the a rument as such Assistant Vice-Presider v, spokered before me this day in persor rument as that own free and voluntary as and purposes therein set forth; and send purposes therein send purposes the send purpose send purposes therein send purposes the	artenit/ROBERO No No arre persons whose ry RELENGER SA and nend acknowledged act, and as the tree the and Assistant st Officer/Cashier, of asid Bank, to said
	UNION FEDERAL SAVINGS AND LOAN ASS THEET MATTESON, ILLINOIS 60443	INSERT STREET DESC	INFORMATION ONLY T ADDRES OF ABOVE RIBED PROPERTY HERE Subdivision
	TO: OR: RECORDER'S OFFICE SOX NUMBER 533	PALOS BANI 12321 SOUTH HARLEM AVE., PALOS 18. PHONES. 448-9100 /	HEIGHTS, ILL. 60463
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