

UNOFFICIAL COPY

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RECORDED
CHICAGO, ILL.

SHERIFF'S DEED

1976 MAR 2 AM 10:26

(Judicial Sale)

MAR-2-75 149066 • 23403939 • A — Rec

10.15

Sheriff's Sale No. 15302

(The Above Space for Recorder's Use Only)

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County,

Illinois, on March 19, 1975, in Case No. 75 CH 669

entitled Percy Wilson Mortgage and Finance Corporation

vs. Wali Hassan, et al.,

and pursuant to which the land hereinafter described was sold at public sale by said grantor on May 1, 1975

from which sale no redemption has been made as provided by statute, hereby conveys to Percy Wilson Mortgage and Finance Corporation the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

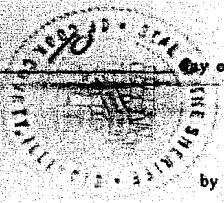
Lot 15 in Savelson's Subdivision of the East 1/2 of Block 6 in the Subdivision of the South East 1/4 (except the North 99 feet thereof) in Section 29, Township 38 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, commonly known as 7542 S. Carpenter Street Chicago, Illinois

63-58-823

AMPS HERE 23.5

10⁰⁰ MAIL

DATED this



203 76
[Signature] (SEAL)
Sheriff of Cook County, Illinois
by [Signature]
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that



Edward M. Klein
personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of February, 19 76.

Commission expires May 18th 19 77 [Signature]
Notary Public

Antoinette M. Nasca



MAIL TO

FISHER AND FISHER
NAME

30 North LA Salle
ADDRESS
Chicago, Illinois
CITY, STATE AND ZIP

ADDRESS OF PROPERTY:
7542 S. Carpenter Street

Chicago, Illinois
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

ADDRESS OF GRANTEE:
221 North La Salle
Chicago, Illinois

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE
MAR-76
23.00

COOK COUNTY
NOTARY PUBLIC
ANTOINETTE M. NASCA
30 NORTH LA SALLE, CHICAGO, ILLINOIS

THIS INSTRUMENT WAS PREPARED BY
FISHER
DOCUMENT NUMBER
23403939

4933 (FORM 5 5HR)

END OF RECORDED DOCUMENT