UNOFFICIAL COPY

GEORGE E. COLE*	No. 810 July, 1967	. ,	
WARRANTY DE	(DOOK (DOOK)	23 405 428	
Joint Tenancy Illinois	FILED Fire	428	warding the many
(Individual to Indiv	idual) MAR 3 10 48 AM '75 _{CT}	he Above Space For Recorder's Use Only	· *23405428
THE GRANTOR	HELEN S. GALKOWSKI	,	
of the City of	Chicago County of Coo	ok State of Illi	
		310.00)	
his wife	Address: 2403 Nor	th Albany Avenue State of Illing	
ot ir Tenancy in Comm	in the State of Illi	following described Real Estate sit	uated in the
Lot 1 in	Subdivision of Lots 4	5, 46 and 47 in Block	4
	vision of Lots 4 and 6 of part of the West 1		17/100
1/4 of S of the T	ection 25, Township 40 hird Principal Meridia	North, Range 13 East	
Illinois	0.6		ESTAMPS HERE CONSIDERATION
			STAMPS HERE NVSIDERATI
•	C_1		TAMI
This tarn paragraph		er the r eal estate tr	
P	seller Zak	bush.	DERS"OR REVENI
			ZAX
			Dens E
Illinois, TO HAVE AND		the Homestead Exemption Laws of rancy in common, but in joint tenand subsequent years.	
DATE	this 12th day	of <u>December</u>	19 75
PLEASE Helen S	Galkowski		(Scal)
PRINT OR TYPE NAME(S)	Persystems different on applications and contract on a contract on a contract on the contract		
BELOW SIGNATURE(S)	(Scal)		(Scal)
State of Illinois, County of		1, the undersigned, a Note:	n Aribic in Self in Se
and for said County, in the	State aforesaid, DO HEREBY CE Galkowski, a spir	RTIFY that Helen S.	it was pro-
8 7 2	personally known to me to be the s	ame person whose name is ment, appeared before me this day	This instrument was provided Gabriel A. Kostechi Altorney at Low B880 No. Milwaukee Ave. Chicago, Illinois 60646
8 615	and acknowledged that She s	signed, sealed and delivered the said	therein so in the strument instrument Gabriel Gabriel Chicago, Chicago,
	forth, including the release and wa		and
Given underling hand and o	official seal, this	day of Flenning	19/6
Commission expires	April 7, 1978	Jahrefle. Ath	OTARY PUBLIC
			B B
•	3	ADDRESS OF PROPERTY.	DOCUMENT NUMBER
(amilica	na tid'i dup	2403 N. Albany A Chicago, Illinois	
MAIL TO 2 2603 N	mulliman her Out	THE ABOVE ADDRESS IS FOR STATISTIC	AL PURPONES \$ 15
MAIL 18. 3	· · · · · · · · · · · · · · · · · · ·	ONLY AND IS NOT A PART OF THIS DEEL	' ≅I 🗯
Chap,	OCC. LOB 47	SEND SUBSEQUENT TAX BILLS TO	BER CO