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TRUSTEE'S DEED INDIVIDUAL

RETURN TO Transfer Desk Do Not Deliver

23 407, 056

	(The Above Space For Recorder's Use Only)			
authorized to accept and execute trusts within a certain deed or deeds in trust duly recorded Trust Agreement, dated the 15t , for an	and delivered to s day of <u>Augus</u> d in consideration	ois, not personally b	Corporation in purs , 19_ <b>76</b> and known	the provisions of uance of a certain as Trust Number
(S 10.00 p ) and sell and covey unto Sernice Poole	other good and v. a widow. no of P	aluable consideration to the since remain to t	ns in hand paid, deried	Des hereby grant,
in the County of Cook	of	Mount Prosp	ect	
not as tenants in one ion, but as joint tenant County, Illinois, to get er with the tenement	s, the following de	scribed real estate,	situated inCG	ok
Lots 1 through 1, both in Morton Grove, left g a resu inclusive (excepting the Swaukijan Road Subdivition the South Third of the intro	bdivision of outh 40 feet of Lots 1 an th half of S	Lots 3 throu of said Lot d 2 of Owners ection 18, To	gh 13, both 18) in Dempst Subdivision wnship 41 Nor	er in th,
; <b>1</b>	$C_{r}$			
TO HAVE AND TO HOLD the aloredescribed p This deed is executed by the Trustee, pursuant to the alored series of a deed or deeds in trust duly recorded and ind authority thereonto enabling, subject, however, it is also county, all unipaid general faves and special as the series of t				vested in it by the every other power e, if any, of record in, if any, affecting that and party wall iny; and rights and me to be signed to () (Vice President)
IN WITNESS WHEREOF, the Grantor has cause tese presents by its (Executive) (Assistant) (Vice P. (Trust Officer) this 26th day of Feb	d its corporate seal t resident) (Trust Offic Puary	o to hereunto affixed cer) a large affixed by iti	, and has caused its na (Executive) (Assistan	me to be signed to t) (Vice President)
Company of the compan		(/)		
10/7/		orth Point State B		,
	By	- Little Carlo	TVAPES	£250
	.4			Lugger
STATE OF BLISOIS S	^,	Joanne Rugge	The West of	(f) (Frust Stifcer)
COUNTY OF COOK     "" I, the undersigned, a Notary Public in and frommed (Executive) (Assistant) (Vice President) (T	or the County and rust Officer) and (	State aforesaid, DO Executive) (Assistant	HEREBY CERTIFY (Vice President) (1	that he alone rust Officer, c
North Point State Bank state properties and propert	, an Illinois he ning instrument as su r) respectively, appe	nking corporation, Gra ch (Lecculive) (Assist ared before me this da	ntor, personally know int) (Vice President) ( in perwin and acknow	n to me to ihe Frust Officer) and wledged that they
Circu under my hand and Material Seal this	COMIT Der of			1
	** "	Bara J.	Kanza	
CONTROL OF THE STATE OF THE STA		Commission Express		Notary Public
COUPT	peg-sec	Bill 5.1	976	
DOCUMENT PREPARED BY.  5 Ronald S. Urkovich	,		·	·
47 S. Milwauken Avc.	( page 1 de factorismo			
*heeling, Illinois	or of Expendition for	ADDRESS OF PR	<b>ЭСЯТИ</b>	
A SECURIO DE CONTRACTO DE CONTR		معاملتها والإساف كالمراز بوالهامو ويون	entanantina di majera a antan de manama e ferbera	nosan mahamma suga na makatan ga
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