

RE: Shaver, Willie

WARRANTY DEED
(Against Own Acts)

23 409 453

THIS INDENTURE Made this 23rd day of February, 1976, between Midwest Federal Savings & Loan Association of Minot a corporation duly organized and existing under and by virtue of the laws of the State of North Dakota, located at Minot, North Dakota, party of the first part, and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D. C., his successor or assigns, party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations, to it paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, his successor or assigns forever, the following described real estate situated in the County of Cook and State of ~~Illinois~~ Illinois, to-wit:

LOT TWELVE (12) IN BLOCK TWO (2) IN WIERSEMA'S SUBDIVISION OF THE SOUTH FIVE (5) ACRES OF LOT FORTY-SEVEN (47) AND THE NORTH FIVE (5) ACRES OF LOT FIFTY (50) (EXCEPT THE WEST THIRTY-THREE (33) FEET) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION SIXTEEN (16), TOWNSHIP THIRTY-SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Examined and certified as of December 31, 1976, by the County Clerk of Cook County, Illinois, at Chicago, Illinois.
387 *Shaver, Willie*
Date: _____
By: _____
County Clerk of Cook County, Illinois

23 409 453

TOGETHER With all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described with the hereditaments and appurtenances, unto the said party of the second part, and to his successor or assigns FOREVER.

AND THE SAID Midwest Federal Savings & Loan Association of Minot, party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said party of the second part, his successor or assigns, that the above bargained premises, in the quiet and peaceable possession of the said party of the second part, his successor or assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under said Midwest Federal Savings & Loan Association of Minot, party of the first part, and none other, it will forever WARRANT and DEFEND.

23409453

IN WITNESS WHEREOF, The said Midwest Federal Savings & Loan Ass'n of Minot, party of the first part, has caused these presents to be signed by R. L. Muus, its Vice President and countersigned by William J. Gumeringer, its Vice Pres. & Secy. and its corporate seal to be hereunto affixed this 23rd day of February, 19 76.

Midwest Federal Savings & Loan Association of Minot
Corporate Name

Signed and Sealed
In Presence of:

Louise Vigness
Louise Vigness

R. L. Muus

Countersigned:

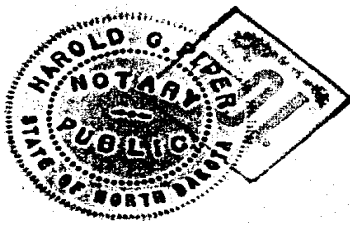
LaVerne Johnson
LaVerne Johnson

William J. Gumeringer



State of NORTH DAKOTA)
) SS
County of WARD)

Personally came before me, this 23rd day of February 19 76, R. L. Muus, Vice President, and William J. Gumeringer, Vice Pres. & Secy. of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice Pres. and Vice Pres. & Secy. of said corporation, and acknowledged that they executed the foregoing instrument as such officers of the deed of said corporation, by its authority.



Harold G. Pifer

Notary Public, Ward County
My Commission: HAROLD G. PIFER, Notary Public
Ward County, North Dakota
My Commission Expires May 11, 1981

This instrument was drafted by T. R. GRAY, Attorney at Law,
710 N. Plankinton Ave.
Milwaukee, WI 53203

GRANTED BY
SECRETARY OF HOUSING & URBAN DEVELOPMENT
WASHINGTON, D.C.

MAIL TO BOX 464

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