

# UNOFFICIAL COPY

TRUSTEE'S DEED

23 417 347

Joint Tenancy

The above space for recorders use only

THIS INDENTURE, made this 11th day of December, 1975, between MAYWOOD PROVISO STATE BANK, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 10th day of January, 1967, and known as Trust Number 2200, party of the first part, and RALPH L. HLAVIN and HELEN N. HLAVIN, his wife, 1333 State Street, Lemont, Illinois, not as tenants in common, but as joint tenants, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND 00/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 8 of the resubdivision of Lots 1 to 8, both inclusive, in Lemont Gardens subdivision of Lots 13 and 14 in County Clerk's division of Section 29, Township 37 North, Range 11 East of the Third Principal Meridian, according to the plat thereof recorded April 30, 1880, as document No. 269491 in Cook County plat of resubdivision recorded October 22, 1964 as document No. 19281539, in Cook County, Illinois.

Subject to covenants, conditions and restrictions of record.

Together with the tenements and appurtenances thereunto belonging, TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

10<sup>00</sup>

This deed is hereby acknowledged to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed of trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of any deed, mortgage or mortgage (if any there be) of record in said county given to secure the payment of a note, and retaining, perfected, of the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereon affixed, and has caused its name to be signed to these presents by its vice-president and attested by its assistant secretary, the day and year first above written.

MAYWOOD PROVISO STATE BANK  
TRUSTEE AS AFORESAID.

By Nancy K. Kelley VICE PRESIDENT

Attest Diane M. Rozek ASSISTANT SECRETARY

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Nancy K. Kelley

Vice President of the Maywood Proviso State Bank, and Diane M. Rozek

Assistant Secretary of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that said Assistant Secretary, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Assistant Secretary's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 11th day of March 1976

Virginia M. Loring  
Notary Public

NAME | LEMONT SAVINGS ASSOCIATION  
STREET | 1151 STATE STREET  
CITY | LEMONT, ILLINOIS 60439

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

INSTRUCTIONS | OR  
RECORDER'S OFFICE BOX NUMBER

BOX 533

THIS INSTRUMENT WAS PREPARED BY: MICHAEL MARSH  
MAYWOOD-PROVISO STATE BANK  
411 MADISON, MAYWOOD, ILL. 60153

COOK CO. NO. 016  
9 4 9 5 7

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
54.00

stamp space for affixing riders and revenue stamps

Document Number 23 417 347

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COOK COUNTY  
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