

UNOFFICIAL COPY

TRUSTEE'S DEED

23 424 303
1976 MAR 22 PM 2 56

THE GRANTOR, O'HARE INTERNATIONAL BANK, National Association, as Trustee under the provisions of a deed or deeds in trust, duly recorded-registered and delivered to said Bank in pursuance of a Trust Agreement dated the 27th day of June, 1969, and Known as Trust No. 69 L 141, for and in consideration of Ten and 00/100-----DOLLARS, to it in hand paid,

GRANTS, SELLS, AND CONVEYS TO BROWN AND PORTILLO, INC., AN ILLINOIS CORPORATION
800 East Orange Dr., Oak Brook, Illinois 60521

of the City of Oak Brook, County of DuPage
and State of Illinois (not in Tenancy-in-Common but in JOINT-TENANCY), the following described Real Estate situated in the County of Cook, in the State of Illinois, to-wit:

SEE RIDER ATTACHED HERETO AND MADE A PART OF

PARCEL I

THAT PART OF THE NE 1/4 OF THE NE 1/4 OF SEC. 15 T.42 N. R. 10E. OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:
COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF NORTHWEST HIGHWAY AND THE WEST LINE OF SAID NE 1/4 OF THE NE 1/4 OF SEC. 15; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE OF NORTHWEST HIGHWAY A DISTANCE OF 127.91; THENCE NORTHEASTERLY PERPENDICULAR AND AT RIGHT ANGLES TO THE CENTER LINE OF NORTHWEST HIGHWAY, A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE NORTHEASTERLY ALONG A LINE PERPENDICULAR TO THE CENTER LINE OF NORTHWEST HIGHWAY A DISTANCE OF 141.42 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL TO THE CENTER LINE OF NORTHWEST HIGHWAY A DISTANCE OF 181.77 FEET TO A POINT IN A LINE 50 FEET E. OF AND PARALLEL WITH THE SAID W. LINE OF THE NE 1/4 OF NE 1/4; THENCE SOUTH ON SAID LINE, A DISTANCE OF 41.50 FEET TO A POINT IN A LINE 50 FEET E. OF SAID CENTER LINE OF NORTHWEST HIGHWAY; THENCE SOUTH BY RIGHT ANGLE MEASURE, OF SAID CENTER LINE OF NORTHWEST HIGHWAY; THENCE S 81/4 ON SAID LINE, A DISTANCE OF 101.51 FEET TO THE PLACE OF BEGINNING.

PARCEL II

AGREEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN A DECLARATION DATED NOVEMBER 22, 1971 AND RECORDED DECEMBER 27, 1971 AS DOCUMENT # 21,750,216 AND AS AMENDED BY AN INSTRUMENT RECORDED JUNE 1, 1973 AS DOCUMENT # 21,345,213.

23 424 303

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
\$60.00

TO HAVE AND TO HOLD said premises together with the tenements and appurtenances thereto belonging to the said heirs, their heirs, assigns and assigns forever, subject to conditions and restrictions of record, general real estate taxes for the year 1975 and subsequent, and

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed in trust delivered to said Trustee in accordance with the Trust Agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage of any kind of record in said county given to secure the payment of money, and remaining unreleased of the date of the delivery hereof.

IN WITNESS WHEREOF, said O'HARE INTERNATIONAL BANK, National Association, Assistant Vice President, and Assistant Secretary, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of said O'HARE INTERNATIONAL BANK, National Association, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as duly authorized officers of said Bank, and I have affixed the corporate seal of said Bank to be affixed thereto, pursuant to the authority given by the Board of Directors of said Bank, as their free and voluntary act, and as the free and voluntary act of said Bank, as Trustee aforesaid, for the uses and purposes therein set forth.

O'HARE INTERNATIONAL BANK, National Association,
As Trustee aforesaid.
Assistant Vice President
Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK)

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LAURA D. KING
NOTARY PUBLIC
COOK COUNTY, ILL.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of O'HARE INTERNATIONAL BANK, National Association, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as duly authorized officers of said Bank, and I have affixed the corporate seal of said Bank to be affixed thereto, pursuant to the authority given by the Board of Directors of said Bank, as their free and voluntary act, and as the free and voluntary act of said Bank, as Trustee aforesaid, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 15th day of March, 1976
Laura D. King

DELIVER TO:
NAME: JOAN GORMAN
ADDRESS: BOX 759
CITY: _____
OR
INSTRUCTIONS: _____
RECORDER'S OFFICE BOX NUMBER: _____

FOR INFORMATION ONLY
PLIST STREET ADDRESS OF ABOVE
OWNED PROPERTY HERE

END OF RECORDED DOCUMENT