UNOFFICIAL COPY

| | ORGE E. COLE" NO. 80 COL COUNT OCTOBER: 19 FIL D FOR WARRANTY DEED | Y. ALLINOIS RECORD | 23 434 | nie | Michigan Management To | A. There are a second |
|----------------|---|--|-------------------|------------------------|---|-----------------------|
| ₹ ² | Statutory (ILLINOIS) MAR 30 2 | 23 P H ' 75 | 4U4 | 312 | *2343 | 4015 |
| _ | (Corporation to Individual) | (The | Above Space For | Recorder's Use Or | ıly) | 1 |
| | THE GRANTOR F.I.D.C., INC., A Co | rporation of | Illinois | | | |
| : | a corporation created and existing under and by virtue of the laws of the State of | | | | | |
| | and other good and valuable considered the sum of the sound and valuable considered the sum of the | ieration | DIRECTORS | | _DOLLARS, | |
| | CONVEYSING WARRANTS unto EDMUND W. KRYSINSKI AND MARY JEAN KRYSINSKI, HIS WIFE, 18820 W. Zuise Drive, Lansing, Illinois 60438 | | | | | |
| - | of the VILLAGE of LANSING ILLINOIS COOK in the State of 1 | | | K state situated in | and State of the County of | |
| - | LOT 27 IN BLOCK 3 'N CRYER'S STATE STREET ADDITION, A SUBDIVISION OF THE NORTHWEST QUARTER ("Mex") OF THE NORTHEAST QUARTER (NEX) OF SECTION 12, TOWNSHIP 36 NORTH, RAIGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | | | | | |
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| | | | | | | неке |
| | | C | | 000 | | TAMPS |
| | | 0, | | | 181 | N. CO. |
| | | | | | | |
| | TO HAVE AND TO HOLD said premises not as tenants in common but in JOINT | | | | | |
| | TENANCY forever. In Witness Whereof, said Grantor has caused its corporate seal to be hereto affix d, and has caused its name to be signed to the se presents by its | | | | | |
| _ | Secretary, this 1ST day of MARCH 172. | | | | | |
| HT HELE. | ORPORATEO F.I.D.C., INC | | 7CORPORATION) | <u> </u> | | |
| 1 | CORRORATE SEAL ATTEST: Jan | ey) C | Parin | | P ESIDENT | |
| St | ate of Illinois; County of COOK County and State aforesaid, DO HEREBY CERT | ss. I, the t | undersigned, a l | Notary Public, ir | | |
| | rsonally known to me to be the | President of th | e F.I.D.C., | Inc. | | |
| `` | corporation, and Nancy J. Gasior personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru- | | | | | |
| | NOTAKIAL SEAL such | ore me this day inPresident and | person and sev | erally acknowle | dged that as | 4 |
| C | OBJECE and delivered the said Secretary of said control to be affixed thereto. | poration, and cau | sed the corpor | | | 0.1 |
| 12/1 | to be affixed thereto. of said corporation a act and deed of said ven under my hand and official seal, this | s their free and volume is their free and volume. I corporation, for | oluntary act, and | d as the free ar | nd voluntary | |
| | ommission expires November 17 19 | 76 / | axes | Ane | 19.76 | |
| | inskarel | | AOTAR | Y PUBLIC Y | | Doc |
| | DARRY P | 1 | ADDRESS OF PROPER | | | DOCUMENT NUMBER |
| MAI | DARRYL R. LEMMIN ATTORNEY AT LAW SO BURNHAM AVE. | } | Calumet Ci | ty, Illinois | CAL PURPOSES D. | NON 1 |
| | CALUMET CITY SILLING 604 | | SEND SUBSPOUENT | | ede marries agents. | BER |
| OR | RECORDER'S OFFICE BOX NO. | BOX 538 | | (Addiess) | No. No At a selection of conference of the Advantage of the Advanta | |

END OF RECORDED DOCUMENT