6 AM 10 (APR--6-76

231/16944 w A was Rec 10.15

This

Statutory (ILLINOIS) (Individual to Individual)

(The Above Space For Recorder's Use Only)

THE GRANTOR MARTIN A. SMITH,

of the City of Chicago TEN and New 100for the consideration of .

DOLLARS. CONVEY S and QUIT CLAIM'S to BOOKER WATSON and MARGARET his wife, not as Tenants in Common but as Joint Tenants BOOKER WATSON and MARGARET S. WATSON,

of the LCity of Chicago County of Cook State of Illinois all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

The South Half of Lot 8 in Block 14 in Woodlawn Ridge, a Subdivision of South Half of North West Quarter of Section 23, Township ? North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

Exempt diff provint Real Estale fransfor	one of Paragraph, Section 4.	
4/5/21		
Paragraph Dig us p	or 20014B of the Change Transplant for One	
Y/5 /2/	on 200140 of the Cheero francetion fax Ordering	· i
Date		
	Buyer, Suller, or Representative	ラ··

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Minois.

	DATED this day of HPBIL	1976
	(Seil) Wart in a Smith	
.EASE INT OR	Martin A. Smith	(Seal)
NAME(S)	Martin A. Smith	
ELOW ATURE(S)	(Seal)	_ (Seal)

State of Illinois, County of Cook L the undersigned and for said County, in the State aforesaid, DO HEREBY CERTIFY that Martin A. Smith

IMPRESS SEAL HERE

TYPE

personally known to me to be the same person. . whose name __i.s. subscribed to the foregoing instrument, appeared before me this day in Jerson, and acknowledged that. h.e. signed, sealed and delivered the said in a ment free and voluntary act, for the uses and purposes there'n set forth, including the release and waiver of the right of homestead,

Citizen conden and to 1	m	1		April	minimit (A)
Given under my hand and official seal, this_			day of		100
, D	ecember	77			
Commission expires	19				0.01510
			-5 10 R	200 !	LI STATE OF

MAIL TO:

SEND SUBSEQUENT TAX HILLS TO:

6640 S. University

ADDRESS OF PROPERTY

RECORDER'S OFFICE BOX NO.

Mr. & Mrs. Booker Watson 6640 S. University, Chgo, IL

document prepared Goldberg, 5 LaSalle

AFFIX "RIDERS" OR REVENUE STAMPS HERE

Street

1345

Minimum (4)