

# UNOFFICIAL COPY

SEE E. COLE & CO. CHICAGO  
LEGAL BLANKS

No. 804  
(NEW, SEPT. 1956)

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

*William R. Miller*  
RECORDER OF DEEDS

WARRANTY DEED—Statutory APR 29 10 05 AM '76

\*23466921

(CORPORATION TO INDIVIDUAL)  
In Joint Tenancy  
Approved By (Chicago Title and Trust Co.)  
(Chicago Real Estate Board)

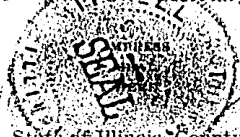
(The Above Space For Recorder's Use Only) COOK CO. NO. 016

THE GRANTOR— Mitchell Brothers, Inc.  
2528 Green Bay Road,  
Evanston, Illinois 60201  
a corporation created and existing under and by virtue of the laws of the State of Illinois  
and duly authorized to transact business in the State of Illinois, for and in con-  
sideration of the sum of Ten (\$10.00)-----DOLLARS,  
and other good and valuable consideration  
in hand paid, and pursuant to authority given by the Board of Directors of said corporation  
CONVEYS and WARRANTS unto John L. Phillips and Mary H. Phillips,  
his wife, as joint tenants, with the right of survivorship  
600 Maple Avenue, Wilmette, Illinois 60091  
of the Village of Wilmette in the County of Cook and State of  
Illinois the following described Real Estate situated in the County of Cook  
and State of Illinois, to wit:

Lot 45 in Glenview Woodlands being a subdivision of the  
East 1/2 of the East 1/2 of the North East 1/4 of Section 32  
and the East 1/2 of the South East 1/4 of the South East 1/4  
of Section 29, Township 42 North, Range 12 East of the  
Third Principal Meridian (Except that part lying North-  
westerly of the southeasterly right of way line of  
Des Plaines Valley Railroad) according to the Plat thereof  
recorded July 11, 1956 as document no. 16635670 in Cook  
County, Illinois.

Subject to : General taxes for the year 1975/76 and sub-  
sequent years, building lines and building and liquor,  
restrictions of record, if any, zoning and building laws  
and ordinances, restrictions and covenants of record as to  
use and occupancy, 10 foot easement for public utilities  
on the North line of the land as shown on the plat of said  
subdivision 30 foot building line on the southerly line  
and the West line of the land as shown on the plat.

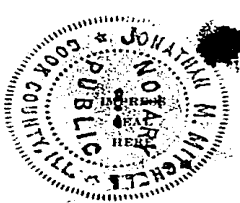
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused  
its name to be signed to these presents by its Corporate President, and attested by its  
Corporate Secretary, this 28th day of April, 1976.



BY *Joseph G. Hagee* PRESIDENT

ATTEST: *Margaret H. Mueller* SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for  
the County and State aforesaid, DO HEREBY CERTIFY, that Joseph G. Hagee  
personally known to me to be the President of the Mitchell Brothers, Inc.



corporation, and Margaret H. Mueller personally known to me to be  
the Secretary of said corporation, and personally known to  
me to be the same persons whose names are subscribed to the foregoing  
instrument, appeared before me this day in person and severally acknowl-  
edged that as such President and Secretary, they  
signed and delivered the said instrument as President and  
Secretary of said corporation, and caused the corporate seal of  
said corporation to be affixed thereto, pursuant to authority, given by the  
Board of Directors of said corporation as their free and voluntary  
act, and as the free and voluntary act and deed of said corporation, for the  
uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of April 1976  
My Commission Expires August 21, 1977  
Commission expires 19 *Jonathan W. Mitchell*

*Jonathan W. Mitchell*  
Jonathan W. Mitchell  
2528 Green Bay Road  
Evanston, Illinois

This instrument prepared by: Joseph G. Hagee  
2528 Green Bay Road, Evanston, Illinois.

ADDRESS OF PROPERTY:

NAME *WITKOWSKY & CONTORRE*  
ADDRESS *2626 TOUCHY AVE*  
CITY AND STATE *CHICAGO, ILL. 60015*

1140 Pfingsten  
Glenview, Illinois

THE ABOVE ADDRESS IS FOR STATISTICAL  
PURPOSES ONLY AND IS NOT A PART OF  
THIS DEED.

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

BOX 533

199898  
STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
\* \* \* \* \*  
AMOUNT OF TAX \$50.50  
\* \* \* \* \*

AFFIX "RIDERS" OR REVENUE STAMPS HERE

10

DOCUMENT NUMBER

23466921

END OF RECORDED DOCUMENT

64-46-025 Cammer  
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