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| | | | | | |
| (Ind | ividual to Individual) | (The Abov | e Space For Recorder's Use Onl | (y) | |
| THEGRA | NTOR Jack D. Harr | is and Nikki D. I | larris, his wife | | |
| of the Vil | lage of Oak Park | County of Cook nd no/100 | State of Illino | DOLLARS. | |
| * 1 Table 1 | and other good a | nd valuable consi | ideration | in hand paid. | |
| ot the Ci | ty of Chicago | West Huron Stree County of Cook | State of Illinoi | .s | |
| not in Tenar | ney in Compon, but in JOIN | NT TENANCY, the follow | ring described Real Estate's | ituated in the | The second second |
| Ridg Nort | North 28 fest of seland in the South | n West 1/4 of Sec | tion 17, Township | 39 | |
| Cook | County, Illinois | | | | |
| Subj | ect to: covenant: | s, conditions and | restrictions of | (0× | |
| taxe | s for 1975 and sti | sequent years. | | S CELL | |
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| | | | | | NEN |
| | | | 00 | SI E SALE | <u>"</u> |
| | | | | S. S. S. S. | |
| | | | | | 0762 |
| horolay cal.ee | sing and waiving all rights un | dor and by virtue of the Us | most ad Exemption Page 4 | Cibe State of | ਛ |
| Illinois, TO | HAVE AND TO HOLD sa | id premises not in tenancy | in comment, but in joint tena | mcy forever. 9 9 8 9 9 | |
| | | | 10x |) your | |
| | DATED this | 8th day of | April | ن ج ا ۱۹،7.6 س | |
| | | | KKI O Kari | (Seal) | |
| PLEASE PRINT OR | Jack D. Harris | Nil | kki D. Harris | | |
| TYPE NAME(S) BELOW | | (Seal) | | / seal) | 100 mg/m |
| SIGNATURE(\$) | | | | | |
| State of Illine and the sanfo | is, County ofCoo lourly, in the State aforesaid Nikki | .DO HEREBY CERTIFY D. Harris, his wi | i.fe | Ls—and— | |
| OTAR | personally kno subscribed to | own to me to be the same pe the foregoing instrument. | erson_swhose names appeared before me this da | y in person. | |
| PUBL | and acknowled as thei | lged that _t h ey signed, r free and voluntary a | scaled and delivered the said ct, for the uses and purpose | d instrument | |
| Coor con | forth, including | g the release and waiver of | I the right of homestead. | | > |
| | my hand and official scal, this | | | | |
| Commission | expires June 9 | 1979 Fresh | Callen Upga | | — () |
| This docu | ment prepared by: Park, Illinois | AD | atty, 535 N. Tay DRESS OF PROPERTY. 1150 S. Harvey | 3 47 949 | |
| (| St. Paul Federal Sa | vings and Loan | | | |
| MAIL TO: | 6700 W. North Avenue | | Oak Park, Il. HE ABOVE ADDRESS IS FOR STATIST SILVAND IS NOT A PART OF THIS DE ND SUBSEQUENT TAX BILLS TO: | ical purposes SE 49 | |
| [| Chicago, Illinois 60 | 635 J | (Name) | | |
| | CORDER'S OFFICE BOX NO | BOX 533 | (Address) | | — M |
| OR RE | | DUN 3 | 医乳腺 医多种性皮肤 医睫状 化二氯甲基甲基乙基 | | - |
| OR RE | | BOX 3 | | | |