

TRUSTEE'S DEED

COOK COUNTY, ILL. DEPT. OF RECORDS
FILED FOR RECORD

23 481 787

William A. Johnson
RECORDS CLERK

*23481787

Form 195-3 Rev. 3-69

17031104 3 04 PM '76

The above space for recorders use only

THIS INDENTURE, made this 30th day of March, 1976, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the First day of March, 1974, and known as Trust Number 32789 party of the first part, and Dennis A. Barnette, a Bachelor 1400 North State Parkway, Chicago, Illinois party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit: Unit No. 15D as delineated upon Survey of the following described parcel of real property ("Parcel"):

Lot 1 and Lot 34 in Astor's Addition to Chicago, a Subdivision of part of the Northwest fractional quarter of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

Which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by the American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated March 1, 1974 and known as Trust No. 32789 and recorded in the office of the Recorder of Deeds of Cook County, Illinois as document 22828184, together with an undivided 4.75% interest in said Parcel (excepting from said Parcel the property and space comprising all of the units thereof as defined and set forth in said Declaration and Survey), said Parcel being commonly known as One East Schiller, Chicago, Illinois.

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

THIS INSTRUMENT PREPARED BY:
American National Bank and Trust Company of Chicago
Land Trust Department
33 North LaSalle Street
Chicago, Illinois

By: Ronald Bean

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement as so mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally,



By: *William A. Johnson* VICE PRESIDENT
Attest: *[Signature]* ASSISTANT SECRETARY

STATE OF ILLINOIS, }
COUNTY OF COOK, } SS.



I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notary Seal,

Date: APR 30 1976

William A. Johnson
Notary Public

DELIVERY INSTRUCTIONS
NAME Dennis A. Barnette
STREET 1400 N. State Parkway
CITY Chap. Ill. 60610
OR
RECORDER'S OFFICE BOX NUMBER 533

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE

UNIT NO. 15D
ONE EAST SCHILLER

Chicago, Illinois

COOK CO. NO. 015

1754

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEPT. OF REVENUE
97001

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE
15001

Document Number 23 481 787

10.00

UNOFFICIAL COPY

EXHIBIT A

Unit No. 150 as delineated upon Survey of the following described parcel of real property ("Parcel"):

Lot 1 and Lot 34 in Astor's Addition to Chicago, a Subdivision of part of the Northwest fractional quarter of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

Which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by the American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated March 1, 1974 and known as Trust No. 32789 and recorded in the office of the Recorder of Deeds of Cook County, Illinois as document 22828184, together with an undivided 1.475% interest in said Parcel (excepting from said Parcel the property and space comprising all of the units thereof as defined and set forth in said Declaration and Survey), said Parcel being commonly known as One East Schiller, Chicago, Illinois.

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END OF RECORDED DOCUMENT