## **UNOFFICIAL COPY**

GEORGE &. COLET

No. 81000 K DOUNTY, ILLINOIS July, 1967 LL DEGREE SED

23 482 935

na ekanen erakuntak kanan kanan kelan dara benan kanan kanan kanan kanan kelan kelan kelan kelan kelan kelan k

Military of Collins

WARRANTY DEED

Joint Tenancy Illinois Statutory

1 57 PH '78

\*23482935

(Individual to Individual)	(The Above Space For Recorder's Use Only)		
THE GRANTOR S, GEORGE P.	SULLIVAN and MARLYD C. SULLIVAN, his wife,		
of the Village of Northbrook County of Cook State of Illinois for and in consideration of Ten and no/100 (\$10.00)DOLLARS.			
CONVEY and WARRANT to ANDREW G. MILLER and DIANE S. MILLER, his wife, 1082 Mill Creek Drive of the Village (B iffalo Gr. County of Cook State of Illinois not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:			
the North 1/2 of the Section 10, Township Principal Meridian, a	thbrook, being a resubdivision in South 1/2 of the South East 1/4 of 42 North, Range 12 East of the Third cording to the plat thereof recorded or ument No. 18249301, in Cook		
	real is ate taxes for 1975 and lity easements and building lines of	PS HERE	
(Permanent Index No. (	04-10-406-015)	"RIDERS"OR REVENUE STAMPS HERE	
This instrument prepared by ZAVE H. GUSSIN, Attorn 33 North LeSaile Street, Chicago, Illinois 60602.		RS"OR RE	
	der and by virtue of the Homestead Examplion Laws of the State of id premises not in tenancy in common, but in Fint tenancy forever,	SAFFIX "RIDE	7. J
DATED this 81	day of April, 19 76	0188	0
PLEASE Durgh Au	Cha (Soul) whyd C Sulling (Soul)		) }
PRINT OR GEORGE P. Sulliv	ran Marlyd C. Sullivan	Marina Ma Marina Marina Marina Ma Marina Marina Marina Marina Marina Marina Ma Ma Ma Ma Ma Ma Ma Ma Ma Ma Ma Ma Ma	·
BELOWSIGNATURE(S)	(Seal) (Seal)		
State of Illinois, County of Illinois and foresaid County, in the State aforesaid	DC SHIITVAN his wife		
personally kno subscribed to and acknowled as their	wn to me to be the same person S whose name S are	OD OD	
Given and official seal, this	8th diffor April, 19 76		
Commission expires October 14	Zave H. Gussin		$\Box$
		DOCU	482
Harthad Plan . Ba	ADDRESS OF PROPERTY:	JMEN	29
MAIL TO: Hartford Plane France 100 5 Warden A Middless)  (Living State and 20)	Northbrook, Illinois THE ABOVE ADDRESS IS FOR STATISTICAL FURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SURSCOMENT LAXBILLS TO:  WILLIAM WILLIAM  NORTHBROOK, Illinois	DOCUMENT NUMBER	35
City, State and Zip)	33 1554 March Morrough It	~1	

END OF RECORDED DOCUMENT