

e: Johnson, John

WARRANTY DEED  
(Against Own Acts)

23 489 293

THIS INDENTURE Made this 7th day of May, 1976, between Midwest Federal Savings and Loan Association of Minot, a corporation duly organized and existing under and by virtue of the laws of the ~~State of~~ United States, located at Minot, North Dakota, party of the first part, and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D. C., his successor or assigns, party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations, to it paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, his successor or assigns forever, the following described real estate situated in the County of Cook and State of ~~Wisconsin~~ Illinois, to-wit:

Lot two hundred thirteen (213) in E.A. Cummings and Company's sixty-third (63rd) Street Subdivision of the West Half (1/2) of the South East quarter (1/4) of Section sixteen (16), Township thirty eight (38) North, Range fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois.

Exempt under provisions of Paragraph S.E. Section 203 of the Internal Revenue Code and Section 2512 of the Internal Revenue Code for Transfer Tax Purposes.

*S.D. Johnson*  
Date \_\_\_\_\_  
Secretary of Housing and Urban Development

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described with the hereditaments and appurtenances, unto the said party of the second part, and to his successor or assigns FOREVER.

AND THE SAID Midwest Federal Savings and Loan Association of Minot party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said party of the second part, his successor or assigns, that the above bargained premises, in the quiet and peaceable possession of the said party of the second part, his successor or assigns, against all and every person, persons, fully claiming the whole or any part thereof, by, through or under said Midwest Federal Savings and Loan Association of Minot party of the first part, and none other, it will forever WARRANT and DEFEND.

23 489 293

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RECORDED OF DEEDS  
COOK COUNTY ILL. 11

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IN WITNESS WHEREOF, The said Midwest Federal Savings and Loan Association of Minot party of the first part, has caused these presents to be signed by R. L. Muus, its Vice Pres. and countersigned by William J. Gumeringer, its Asst. VP & Secy. and its corporate seal to be hereunto affixed this 4th day of May, 1976.



Signed and Sealed  
In Presence of:  
*L. Johnson*  
L. Johnson

MIDWEST FEDERAL SAVINGS AND LOAN ASSOCIATION  
OF MINOT Corporate Name

By: *R. L. Muus*

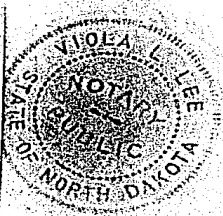
R. L. Muus, Vice Pres.  
Countersigned:

*William J. Gumeringer*  
William J. Gumeringer, Asst. VP & Secy.

*Ann Gehring*  
Ann Gehring

State of North Dakota )  
County of Ward ) ss

Personally came before me, this 4th day of May 1976, R. L. Muus, Vice Pres., and William J. Gumeringer, Asst. VP & Secy., of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice Pres. and Asst. VP & Secy. of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.



*Viola L. Lee*  
VIOLA L. LEE  
Notary Public, Ward County, N. Dak.  
My commission expires Dec. 3, 1977  
Notary Public, \_\_\_\_\_ County,  
My Commission:

This instrument was drafted by T. R. GRAY, Attorney at Law,  
710 North Plankinton Avenue  
Milwaukee, Wisconsin 53203

MAIL TO BOX 464

23489293

GRANTER:  
SECRETARY OF HOUSING & URBAN DEVELOPMENT  
WASHINGTON, D.C.

10.00

END OF RECORDED DOCUMENT