UNOFFICIAL COPY

(Corporation to Individual) (The Above Space For Recorder's Use Only THE GRANTOR GUARDIAN SAVINGS AND LOAN ASSOCIATION a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in conthe sum of TEN AND NO/100	nsideration of LDOLLARS. I corporation a as Land State of
Statutory (ILLINOIS) MAY 13 15 + PH 77: (Corporation to Individual) (The Above Space For Recorder's Use Only THE GRANTOR GUARDIAN SAVINGS AND LOAN ASSOCIATION a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in conthessum of TEN AND NO/100	nsideration of DOLLARS, depropriation as
(Corporation to Individual) (The Above Space For Recorder's Use Only THE GRANTOR GUARDIAN SAVINGS AND LOAN ASSOCIATION a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in conthe sum of TEN AND NO/100	nsideration of DOLLARS, depropriation as
and duly authorized to transact business in the State of 1111no1s , for and in con the sum of TEN AND NO/100	nsideration of LDOLLARS. I corporation a as Land State of
and duly authorized to transact business in the State of	LDOLLARS, decorporation s, as Land State of
and duly authorized to transact business in the State of	LDOLLARS, decorporation s, as Land State of
and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said CONVEYS and WARRANTS unto ORANDA E. SMITH and JANE A. SMITH, his wife for t tenants of the City of Richton Park in the County of Cook Illinois the following described Real Estate situated in the	LDOLLARS, decorporation s, as Land State of
in hand paid, and pursuant to authority given by the Board of Directors of said CONVEYS and WARRANTS unto ORANDA E. SMITH and JANE A. SMITH, his wife on t tenants of the City of Richton Park in the County of Cook the following described Real Estate situated in the following described Real Estate situated in the county of Cook states of the following described Real Estate situated in the county of Cook states of the following described Real Estate situated in the county of Cook states of the following described Real Estate situated in the county of Cook states of the following described Real Estate situated in the county of Cook states of the following described Real Estate situated in the county of Cook states of the following described Real Estate situated in the county of Cook states of the following described Real Estate situated in the county of Cook states of the following described Real Estate situated in the county of Cook states of the following described Real Estate situated in the county of Cook states of the following described Real Estate situated in the county of Cook states of the following described Real Estate situated in the county of Cook states of the following described Real Estate situated in the county of Cook states of the following described Real Estate situated in the county of Cook states of the cook states of the cook states of th	and State of
of the City of Richton Park in the County of COOK Illinois the following described Real Estate situated in the	
the following described Real Estate situated in the Cook in the State of Illinois, to wit: Cook in the State of Illinois, to wit:	he County of
of lor 17 in Block 14 in O. Rueter and Company's Richton	
Int 16 (except the South 30 feet) and the South 40 feet	
	/ 1
'ark being a Subdivision of the East half of the West	[10]
heir of Section 35, Township 35 Morth, Range 13, East of the Third Principal Meridian in Cook County, Illinois.	
arter - PO Bot 151	1. 1
giter PO Bot 151 Sarden, Noi	th Varolineig
This document prepar	- 15s
Guardian Savings & Loa	an Ass'a.
3335 N. Ashland Ave.,	
By: Q Oakm	ke 5
	. T. EERS
In Witness Whereof, said Grantor has caused ity corporate seal to be hereto affixed, and has cau	used its name
to be signed to these presents by its Assistant-Vice President, and a Assistant Secretary, this 5th devot April 1976.	attested by its
GUARDIAN SAVINGS AND LOAN ASSOCIATION	C90K CQ. NO. 916
MAME OF CO-PORATION	2 0 2 6 5 9
	TCE PRESIDENT
ATTEST SEEDER CARNES	TE SECRETARY
State of Illinois, Gounty of Cook ss. I. the undersigned, and core Public, it	n and for the
personally known to me to be the Ase't Vice President of the GUARDIAN CALLY S AND	
ASSOCIATION, an Illinois corporation, and <u>Judith Jahnke</u> personally know	vn to me to be
the Ass t Secretary of said corporation, and person in me to be the same persons whose names are subscribed to the ore	ly known to Eolim
ment, appeared before me this day in person and severally acknowledge.	rug' t that as ≥ =
NOTARIAL SEAC. Such Ass't Vice President and Ass't Secretary, and delivered the said instrument as Ass't Vice President and	View signed P A
Secretary of said corporation, and caused the corporate seal of said	
to be affixed thereto, pursuant to authority, given by the Board of Disard corporation as their free and voluntary act, and as the free a	
act and deed of said corporation, for the uses and purposes there Given under my hand and official seal, this 13th day of 189	ein set forth
11 10 2 1	
Commission expires June 34, 1978 Shuf Chivai	2
ACCINE 36 OF PREPARTY	DOCUMENT NUMBER
4444 #44 #44 #########################	
MAN TO RICHARD TOWN ASSING RICHARD TOWN ASSING REPORT AND THE TOWN ASSING THE TOWN ASSINCT ASSINCT ASSINCT	P. 2
MAIL TO	THE M. PROPERTY IN CA.
Sand at Maria and Landing Co.	3
en e	
- On ARCORDANIC AT CISCOCK でプリー	

CEND OF RECORDED DOCUMENT