

# UNOFFICIAL COPY

TRUSTEE'S DEED

1132 324

23 492 630

The above space for recorder's use only

The Grantor, Harris Trust and Savings Bank, a corporation of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said bank in pursuance of a certain Trust Agreement dated the 12th day of June 19 51, AND known as Trust Number 9857, in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, conveys and quit claims to RITA L. SLIMM, a spinster

of (Address of Grantee) 1825 West Lawrence, Chicago, Illinois 60640

the following described real estate in Cook County, Illinois:

The west 116.29 feet of the East 308.79 feet of Lot 2 in S. F. Hollesen's first addition to Rogers Park, being a subdivision of Lots 9, 10 and 11 in L. C. Paine Freer (Receiver) Subdivision of the West half of the South West Quarter of Section 32, Township 41 North, Range 14, East of the Third Principal Meridian, and also the North 66 feet of the South 359.61 feet of that part of Section 31, Township 41 North, Range 14, East of the Third Principal Meridian lying east of Clark Street, in Cook County, Illinois.

SUBJECT TO: General real estate taxes for the year 1975, and the following if any; covenants, conditions and restrictions of record; zoning and building laws and ordinances; roads and highways; easements of record; existing leases if any, to be assigned to purchaser at closing, none of which expire later than April 30, 1977. Said leases have no renewal, cancellation, or purchase options, and subject to any violations which were in existence on April 16, 1976.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its Vice President and attested by its Assistant Secretary, this 21st day of April, 1976.



HARRIS Trust and Savings BANK as Trustee as aforesaid, and not personally.

BY: [Signature] Vice President

ATTEST: [Signature] Assistant Secretary

STATE OF ILLINOIS, ) SS.  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named Vice President and Assistant Secretary of the HARRIS TRUST AND SAVINGS BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Bank, caused the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and on the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 12th day of May, 1976



[Signature]  
NOTARY PUBLIC  
MY COMMISSION EXPIRES MARCH 6, 1980

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Name Arthur Bluestone  
Street 100 N. La Salle St.  
City Chicago, ILL 60602

6414-28 - North Branch St,  
Chicago, Ill

INSTRUCTIONS RM 1465 OR  
RECORDER'S OFFICE BOX NUMBER

This instrument was prepared by

ADDRESS OF GRANTEE  
RITA L. SLIMM  
1825 W. LAWRENCE  
CHICAGO 60640

Catherine Murphy  
HARRIS TRUST AND SAVINGS BANK  
111 West Monroe Street  
Chicago, Illinois 60600

BOX 533

64-42-451  
DATE

This space for revenue stamps

10.00

STATE OF ILLINOIS  
REAL ESTATE TAXPAYER'S  
STATEMENT  
PART OF 96001

23 492 630  
DOCUMENT NUMBER

UNOFFICIAL COPY

Sent to  
Arthur Bluestone  
10010 KASPER  
CLIC, ILL 60662

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

MAY 20 3 07 PM '78

*Richard H. ...*  
RECORDED BY

23492030

Property of Cook County Clerk's Office

END OF RECORDED DOCUMENT