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| 6273127 | 23 493 694 | |
|--|--|--|
| SHERIFF'S DEED | Rerecording Deed to correct | |
| (Judicial Sale) | dates - Deed Document No. 23 441 655 | I HER EXEMP |
| Sheriff's Sale No. 1463 | (The Above Space for Recorder's Use Only) | HEREBY EMPT U |
| THE GRANTOR, Sheriff of C by the provisions of a decr | Cook County, Illinois, pursuant to and under the authority conferred ee mackeoceneesment entered by the Circuit Court of Cook County, | |
| Illinois, on December 2 | 27, 1974 , in Case No. 74 CH 6588 | L CH P E |
| entitled Chi ago Metro | ppolitan Mutual Assurance Company | I C to |
| vs. Robert Reed, e | | THAT PROV |
| and pursuant to which the la | nd hereinafter described was sold at public sale by said grantor on | 100 W LJ - 3 |
| | 975 , from which sale no redemption has been made as provided by | THIS ISIONS Act. Dilis |
| the holder of the Certificate | Fricago Metropolitan Mutual Assurance Company of Sale, the following described teal estate situated in the County oir to have and to hold forever: | DBED RE OF Par |
| Heights, being North West Qua | and 15 is Block 42 in East Washington g a Subdivision of the West half of the arter and the South West Quarter of whip 37 North, Range 14, East of the | PRESI agraj |
| | al Meridian ir Cook County, Illinois** | F GE |
| | arter and the South West Quarter of Winship 37 North, Range 14, East of the al Meridian ir Cook County, Illinois** In as 10228 South Union Avenue, Chicago, Ill.) | TRANSA Sec. 4 |
| Permanent Inde | ex Nos. 25-09-325-022, Lots 13 and 14 25-09-325-023, Lot 15 | ACTION 4, of 4, st |
| This instrument is bein April 6,1976,as Documen | g executed to correct a She.1.f's Deed recorded t No. 23 441 655. | S / 97 TOO ION |
| DATED this | 25-09-325-023, lot 15 g executed to correct a She. 11f's Deed recorded t No. 23 441 655. day of | ROSHEDN 1, Of the |
| 6. | RICHARD J. ELROD (SEAL) | |
| | Sheriff of Cook County, illinois | |
| (Ino) | Deputy Sheriff of Cook County, Illing | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| State of Illinois, County of | ss, I, the undersigned, a Notary Public in an for said County, in the State aforesaid, DO HEREBY CERTIFY and | 1 126 |
| SAME 3. | Antoinette M. Nasca | 130 |
| MOTARY | personally known to me to be the same person whose name as Depu | |
| SEAL | Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge | 1 (2) |
| 100 B L 100 B | he signed, sealed and delivered the said instrument as his free an voluntary act as such Deputy Sheriff, for the uses and purpose: | 4年 デススパラミ |
| COU ATTACANT | therein set forth. | Name of the second |
| Given under my hand and o | | |
| Oct Commission expires | | , - |
| | Notary Public Pamela Jane O'Reilly | |
| | And a second | 1000 |
| HAIL TO: | VTRIPORT TO PERMORA | 10 |
| | 10228 South Union Avenue | 5 |
| HOLLIS L. GREEN | Chicago, Illinois | |
| 100 N. LaSalle St | ያቀር ልዕለካልር መርማም የርጋንና ዘንጽ እንዲያገለግንና ነገር ምህብጥ 65ኛና ውጭኒያ ልኩው ነላ ክርያ ላ ምጽነ የ ብቻ የቀነኝ ርባ የብ ድውቁር | 493 |
| A Transfer & | 在7世間後 5年 中華 東州西北京市 | ایشا ا |
| Chicago, Illinois | , 60602 4455 S, King Drive Chicago, Illinois, 60653 | £ 52 |

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