GEORGE E. COLE*

NO. 823 OCTOBER, 1967

23 501 193

" PARCEL # 32

QUIT CLAIM DEED

Statutory (ILLINOIS)

27 FH 2 38

10.15

(Individual to Corporation)

(The Above Space For Recorder's Use Only)

THE GRANTOR s JOHN B. KLEIN and BARBARA A. KLEIN, his wife, of the __City___of___Burbank __County of __Cook for the consideration of __TEN _____and other good and valuable consideration == CONVEY____and QUIT CLAIM_____ to __the __CTMV == ____ ___County of ___Cook ----- DOLLARS. == in hand paid. the CITY OF BURBANK, a municipal

corporation organized and existing under and by virtue of the laws of the State of _ having its principal office in the City of Burbank County of Cook and State of Illinois all interest in the following described Real Estate situated in the County of and State of Illinois, to wit: Cook

The South 17 feet of the South 54 feet 7 inches (except the East 132.67 feet and except the West 33 feet thereof) of Lot 52 in F. H. B. rtlett's Aero Fields, being a Subdivision of the South 20 acres of the East 1/2 of the North East 1/4 and of the South East 1/4 of Section 33, Township 38 North, Range 13 East of the Third of Incipal Meridian, in Cook County, Illinois.



Exempt under provisions of Paragraph (e), Section 4, Real Estate Transfer Act. 4/15/76

This instrument prepared by VINCENT CAINKAR, Attorney 13 N. LaSalle St., Rm. 1500 Chicago Illinois 60602

hereby releasing and waiving all rights under and by virtue of the H mestead Exemption Laws of the State

	BATEDI	hislst Klein	day of(SEAL)	PR 1	ara 1	Woin	19_7.6 _(SEAL)
PLEASE PRINT OR	John B.	. Klein	(SEAE)_	Barbara	7.7		_(31:AL)
PE NAME(S) BELOW NATURE(S)			(SEAL)_			<u>Q</u>	(SEAL)

I. the undersigned, a Notary Public in an Cfor State of Illinois, County of _ _Cook said County, in the Stare aforesaid, DO HEREBY CERTIFY that
JOHN B. KLEIN and BARBARA A. KLEIN. h

IMPRESS SEAL HERE

PRINT O TYPE NAM BELOW SIGNATUR.

OR

personally known to me to be the same person_s, whose names__are_subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _Ehoysigned, sealed and delivered the said instrument as_____ their free and voluntary act, for the uses and purposes therein set including the release and waiver of the right of homestead.

25 th Given under my hand and official seal, this___ Commission expires March 31

	VINCENT CAINKAR
MAIL TO:	33 N. LaSalle Street
	Chicago [1] inois 60602)

o coop ADDRESS OF PROPERTY: 8651 S. Lawler Burbank, Illinois 60459

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO & Grantee Address CITY OF BURBANK 6530 West 79th Street Burbank, Illinois 60459