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| GEORGE E. COLE"                      | No. 810  |  |  |  |                                       |
|--------------------------------------|--|--|--|--|---------------------------------------|
| LEGAL FORMS                          | July, 1967<br>COOK C   | OUNTY, ILL NO 1  | Fac 600  | پ کا متحلونک   | كالأور بالمحاد                        |
| WARRANT                              | A DEED LIFE  | FOR RECDAS   | 23 532 932   | Weington A   | g 1880 g 1880 kaga.<br>Po 1815a       |
| Joint Tenancy III                    | inois Statutory  | 3 cs PM '7E  |  |  |                                       |
| (Individual to                       | 1 .  | S to in 12   |  | *235   | 02932                                 |
| \titutional to                       | · · · · · · · · · · · · · · · · · · ·  | (The Abo   | ve Space For Recorder's Use On   | ly)  |                                       |
| THE GRANTOR                          | S Richard W. S   | trezo and Hel  | en V. Strezo, his  | wife   |                                       |
| 8000 Parks                           | ide  | No los amos cares and analysis   |  |  |                                       |
| of the VIIIage for and in consideral | of Burbank (   | No/100 (\$10.0)  | State of Illino  | DOLLARS.   |                                       |
|                                      |  |  | ion<br>and Karen M. Lee,   |  |                                       |
| 7                                    | والموارية والمراكزين المترومة والمستشرفين  | Barrier Barrer Lander  | and the second control of the second control | and a second   |                                       |
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|                                      |  | the State of Illinois,   |  | manico in dic  |                                       |
| LOT 4.5 IN                           | D. J. KENNEDY  | S PARK ADDITION  | ON A SUBDIVISION C   | F THE  |                                       |
| EAST 1/2 (                           | F THE SOUTH EAS'   | r 1/4 (EXCEPT  | THE SOUTH 466.7 F  | EET OF   |                                       |
| RANGE 13 1                           | AST OF THE THIR  | D PRINCIPAL MI   | ERIDIAN, IN COOK C   | COUNTY,  | 00                                    |
| ILLINOIS.                            |  |  |  |  |                                       |
| Subject to                           |  |  |  |  | · · · · · · · · · · · · · · · · · · · |
| 🖰 1. Covena                          | nts, condicions  | and restrict   | ions of record;  | •  |                                       |
|                                      | ng leaser and to   |  | i subsequent years   | L E  |                                       |
|                                      |  |  |  | s. OR REVENUE STAMPS HERE  |                                       |
| 9                                    |  |  |  | STA  |                                       |
|                                      |  | A STATE OF THE STA | his instrument was prepa<br>owell L. Ladewig   | red by:  | $\Sigma$                              |
|                                      |  |  | uite 15  | EVE  | 20                                    |
|                                      |  |  | 2201 S. Western Ave.   | A R  | 10 m                                  |
|                                      |  |  | lue Island, Illinois 6040  | BS.C   | Ø 90                                  |
| hereby releasing and                 | l waiving all rights under   | and by virtue of the A   | mestead Exemption Laws   | of the State of 6  | NO. OIG                               |
| Illinois, TO HAVE                    | AND TO HOLD said p   | remises not in tening  | i. common, but in joint ten  |  | 3 3 3 3                               |
|                                      |  |  |  | 18 5   | 1000                                  |
| Đ                                    | ATED this 29th   | day of   | February   | 1976   |                                       |
|                                      |  |  | 2  | _  |                                       |
| PLEASE                               |  | (Seal)   | HARD W. STRF.O   | (Seal)   |                                       |
| PRINT OR TYPE NAME(S)                |  | \  | 1 1/ 1/ 1/ 1/ 1-   | 10 27  | * 四部                                  |
| BELOW                                | than that the comment of the state of the st | (Seal) AC  | Reach Later  | (Seal)   | *<br>:10                              |
| GGNATURE(S)                          | ويواري ومارسة ومخطعه والحواج فالمحيوم والمناوية والمراب الماطية والمواجهة والمواجهة والمواجهة المحيطة  | HELI   | EN V. STREZO   | -   "  |                                       |
| State of Illinois, Cou               |  | Ss.  | I, the undersigned, a No   |  | ŞΞ                                    |
| and fee said County                  | in the State aforesaid, Do and Helen   | V. Strezo, h   | Y that <u>Richard W.</u><br>is wife  | Streto   | ¥9                                    |
| 3 6 216                              | aureanully known   | to ma to ba tha coma   | narran S what a numaS  | are  | . ×0                                  |
| 2 2                                  | and acknowledges   | i that 🚅 🗁 🛣 signe   | appeared before me this c<br>d, scaled and delivered the si  | ud instrument  |                                       |
|                                      |  |  | act, for the uses and purpor<br>of the right of homestead.   | ies therein set  |                                       |
| OIN 3                                |  | 25th   | May  | 76   |                                       |
|                                      | d and official scal, this<br>October 26  | 76   | well of Late   |  |                                       |
| Commission expires                   | OCCODEL 20   | _19  | WELL L. LADEWIG  | NOT PUBLIC   | f -                                   |
| ا<br>همارگاماد باشدادی               |  |  |  |  | g                                     |
|                                      |  |  | ADDRESS OF PROPERTY:   | مها  | DOCUMENT NUMBER                       |
| Mex                                  | Mrs. Moren   | •  | 5135 South Campbe  | ll Avenue  | KE N                                  |
| J. 200                               | Name   |  | Chicago, Illinois  | and the second of the second o | T N                                   |
| MAIL TO:                             | (Address)  | }  | THE ABOVE ADDRESS IS FOR STATE ONLY AND IS NOT A PART OF THIS I SEND SUBSEQUENT TAX BILLS TO:  | STICAL PURPOSES<br>PEED.   | N.B.                                  |
| 11                                   | (City State and Zip)   | <u> 63550</u> ]  | Michael R. Lee   | The state of the s | #                                     |
| OR RECORDE                           | R'S OFFICE BOX NO.   |  | at the above addr  | ess  | L                                     |

END OF RECORDED DOCUMENT