UNOFFICIAL COPY

| | | | 23 503 634 | | |
|--------------------------------------|--|---|--|--|--|
| | | Joint Tonascy | The above | a apara in recording use | |
| THIS IN | DENTURE, mad | e this 8 th day of | April | , 1976 , betwe | een MAROUPT |
| NATION | IAL BANK, a Na | tional Banking As | sociation of Chi | cago, Illinois, as | Trustee under |
| of a trus | t agreement date | eeds in trust, duly d the 2nd da | recorded and d | elivered to said I larch 19 76 70 pr | Sank in pursua: Id known as Tr |
| Number | 5000 , party of | the first part, and | | | A A A A O W L alg I L |
| not as ter | WILLIAM D. S | SMITH and R but as joint tenant | ITA B. SMIT | H, his wife; | |
| | | party of the first p | | | of |
| TENA | ND NO/100 - | | dol | lars and other o | enter has box |
| part, let | as tenants in con | id, does hereby gr nmon, but as joint | ant, sell and cor tenants, the fol | ivey unto said par lowing described | ties of the seco |
| ated j | look County, | Illinois, to-wit: | | | , , , , , , , , , , , , , , , , , , , |
| | 01 251 in Tee | Brook Villa Uz | iit Number 7 | a ambaltariatam | - f |
| | of the East hal | f of the North V | Test quarter | of Section 14. | Town- |
| | ship 30 North. | Range 12, Eas | t of the Third | Principal Me | ridian, |
| | in Cook County | /, lilimois; | | | |
| | | | | Instrument P | |
| | | | the first of the second of the second of | . Wesley So. Western | 4/26/76 Ave. |
| | | A PIER EN | AND A COUNTY OF THE PARTY OF TH | ago, III. 60636 | |
| Totalkar milk | the tenements and appur | | | | |
| | TO HOLD the came mate | said parties / second | gs. purf lorever, set in tend | ncy in common but in joi | ut termsty. |
| | | | | | |
| | | | م م | · | |
| | | | 00 | 4.0 | 100 |
| | | | 92 | | |
| | | | | 122 | |
| | | | 56 | | |
| This deed to ex | MANAGE. | t the exercise of the man- | and miliarity man 4 | 50 f ad passant to make | |
| at every legal to the date of the | | frontes in pursuance of the | prost agreement up to | ment and This deed in | mode subject to the i remaining unreleased |
| to these press | 774-3 5 | in fast part has exceed to a | processes soul to be her formatory, the day and | ote 45 w l, and has come you lind a serve written. | ed its name to be sugn |
| MARGORTTE & | | | / | | |
| AS TRUSTEE | | By A | the Tra | سيد | VICE PRESIDENT |
| t d | | Attest / UL | Mam for | swar? | |
| - | er magnatakan di Merika. Magnatak berajaran di Merika | | | | |
| STATE OF BAR | | | | an home and | /// |
| COUNTY OF G | or ? | som andministration in territory P and their advances brokens view Pe | | は、以上は、い | LUCKER OF THE CONTRA |
| 2.7 | . J.A | s for manus precious schools in My the precious and severally of | topics are entourished to | tion between the second second the | engeneral tenter se il |
| e come | | niceta di sindi Albana inne incide eschia U illica ina ismi tema innel incide eschiali | and the same in some beauti | 等的 斯爾。 TEL MERHALD SITE TO ARTIST STATES THE | e tilbakike kirologi delik tures, samelas |
| | JARY " | nisa an manifesta del | | | |
| | | | | lth May | |
| 4. | 44 - 3 | Chiese speaker pay house and | Marking mild State | A CONTRACTOR OF THE PARTY OF TH | andromatica (magazina ana) (1 than a |
| | | History terre | | | |
| | | LINDA JAGE | | ALLEN MAN | Lista de la comp |
| | | | | | |

23 470 333

UNOFFICIAL COPY

LINGA JAGE

Express August 22, 5 277

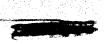
DELLVERY

the date of the Trust Agreement, rerecorded for the purpo

OR



\$529 Oriole, Orland Park Address of Grantees:



UNOFFICIAL COPY

COOR COUNTY N.

Jun 1 10 11 AH '76

elle 1 ch

***23503634**

mail to



COLONIAL SAVINGS AND LOAN ASSOCIATION

4740 W 95TH AT CICERO
OAK LAWN, ILLINOIS 60433
OAK LAWN 425 7000, CHICAGO 582 7000

66601465.

红, MES OF E M

E THE PER STREET

END OF REPORDED DOCUMENT