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MARSHAL'S DEED (Judicial Sale) Marshal's Sale No75C 3405 THE GRANTOR, United States Marshal for the Northern District of Illinois, pursuant to and under authority conferred by the provisions of a decree and/or judgment entered by the United States District Court for the Northern District of Illinois, Eastern Division, on	
(Judicial Sale) Marshal's Sale No. 75C 3405 THE GRANTOR, United States Marshal for the Northern District of Illinois, pursuant to and under authority conferred by the provisions of a decree and/or judgment entered by the United States District Court for the Northern District of Illinois, Eastern Division, on	
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THE GRANTOR, United States Marshal for the Northern District of Illinois, pursuant to and under authority conferred by the provisions of a decree and/or judgment entered by the United States District Court for the Northern District of Illinois, Eastern Division, on	
Illinois, pursuant to and under authority conferred by the provisions of a decree and/or judgment entered by the United States District Court for the Northern District of Illinois, Eastern Division, on	
March 10, 1976 , Case No. 75 C 3405 , entitled	
Federal Savings and Loan Insurance Corporation v. Louis	
Spicer et al. and pursuant to which the land hereinafter described was sold at public sale by said grantor on	
April 12, 1976 , for a bid of Eleven Thousand Four	
Hundred Forty-Five and 79/100 Dollars (\$11,445.79) hereby conveys to Federal Savings and Lar Insurance Corporation, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:	Ξ
Lot 32 in Block ll in Lincoln Mance 4th Addition subdivision of that part of the East 1/2 of the North East 1/4 of Section 3, Township 36 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois	508 021
O P	ion 4.
Exempt tuster provintials of Deal B., South the Estate Transfer of Act	
DATED this Istay of June, 1976.	b _
United States Marshal for the Northern District of Illinois	50
State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John J. Juney , personally known to me to	
be the same person whose name as United States Marshal for the Northern District of Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such United States Marshal for the Northern District of Illinois, for the uses and purposes therein set forth.	٠
Given under by hand and official seal, this / day of Jacob 1976. Commission expires 3/7/1977 -19	

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