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MARSHAL'S DEED 23 508 022 (Judicia) Sale) Marshal's Sale No. 75\_C 3696 THE GRANTOR, in ted States Marshal for the Northern District of Illinois, purpose to and under authority conferred by the provisions of a decree and or judgment entered by the United States District Court for the Northern District of Illinois, Eastern Division, on , in Case No. \_\_\_\_75 C 3696 \_\_, entitled March 11, 1976 Federal Savings and Loan Insurance Corporation v. , and pursuant to which the land JOHNSON, et al. hereinafter described was for a pid of \_\_Twelve Thousand Forty-Seven and 33/100 Dollars (\$12,0/1.33) hereby conveys to Federal Savings and Loan Insurance Corporation, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever: Lot 53 in block 2 in Lincoln Manor, 4th Addition, being a subdivision of that part of the East 1/2 of the North ast 1/4 of Section 3, Township 36 North, Range 13 East of the Third Principal Merid an, which lies North of the Midlothian Turnpike, in Cook County, Ilinois. Exempt under provise of Deengraph Real Estate Transfer TV. Not. , Soction 4 or her coontail ve DATED this 15 day of June United States Marshal Northern District of Illingia State of Illinois, County of <u>look</u> ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Total I personally known to me to be the same person whose name as United States Marshal for the Northern District of Illinois, , personally known to me to is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such United States Marshal for the Northern District of Illinois, for the uses and purposes therein set forth. Given under by hand and official seal, this / day of Jone, 1976. Commission expires\_\_\_\_

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