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CONTRACTOR OF THE PARTY OF THE 23 508 023 MARSHAL'S DEFL Marshal's Sale No 75C 3471 THE GRANTOR, United State: "arshal for the Northern District of Illinois, pursuant to and under authority conferred by the provisions of a decree and/or judgment chered by the United States District Court for the Northern District of Illinois, Eastern Division, on , i (ase No. <u>75 C 3471</u>, entitled Federal Savings and Loan Insurance Corporation v. Patrick Harmon et al. , and pursuant to which the land hereinafter described was sold at public rale by said grantor on for a bid of Fieven Thousand Six Hundred Sixty-Eight and 74/100 Dollars (\$11,668,74) hereby conveys to Federal Savings and Loan in transce Corporation, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever: Lot 38 in Block 2 in Lincoln Manor, a Subdivision of the South 945.0 feet of the West 1/2 of the Southwest 1/4 of Section 35, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois. Exempt under profitions of Telegraph Real Estate Transfor Tax Let. DATED this /5 day of Jano (SEAL) United States Marshal for the Northern District of Illinois State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Twoney , personally known to me to be the same person whose name as United States Marshal for the Northern District of Illinois, Marshal for the Northern District of Illinois is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such United States Marshal for the Northern District of Illinois, for the uses

and purposes therein set forth.

Given under by hand and official seal, this day of June, 1976.

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Proberty of Coot County Clerk's Office

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END OF RECORDED DOCUMENT